

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, Sept. 4, 1947

NEW SERIES—VOLUME 27—NO. 36

RELIGIOUS PERSECUTION CONTINUES IN ITALY

Boycott And Beatings Fail

By A. L. Goodrich

Religious persecution in Italy is a fact, not according to hearsay, but from the testimony of several Baptists whom we met during our week's stay in that country.

One Baptist who has experienced much persecution told me about a merchant who had joined the Baptist Church. The Catholic priest in that town then publicly advised his people not to trade with the merchant.

Business Better

For a few weeks the going was tough for most of the people obeyed the instructions of the priest. But the faithful customers began to talk. They said that since the merchant had joined the Baptist Church he was different. They declared that he no longer

(Continued on Page Two)

Three New Faculty Members Added To Music Department Of Southern Seminary

LOUISVILLE, Ky., — Appointment of three new members to the faculty of the School of Church Music of the Southern Baptist Theological Seminary, effective September 1, has been announced. Frank K. Pool, Jr., of Raleigh, N.C., will teach organ; Donald W. Packard, of Woodhull, N.Y., theory; and Miss Audrey Nossaman, Alva, Okla., voice.

Mr. Pool received the B.A. degree from Furman University and the master of music degree from the University of Michigan. During the past year he was instructor in English at North Carolina State College. He has served as organist for a number of churches

(Continued on Page Two)

Baptist Executive Secretary Views Needs Of European Relief, Pleads For Packages

MANY BAPTISTS WILL DIE THIS WINTER FOR THEY ARE WEAK FROM LACK OF FOOD; 70 POUND PACKAGES MAY BE SENT

By Duke K. McCall
Special Correspondent

(Dr. McCall is Executive Secretary of the Southern Baptist Convention Executive Committee at Nashville, Tennessee.—Editor)

BERLIN, Germany — (BP) — The war ended here more than two years ago, but death still stalks among the populace.

People are starving to death. Thousands of others are dying from tuberculosis, venereal diseases and other illnesses that are a part of war's aftermath. And hundreds more will freeze to death when winter comes.

A Cry For Help

Europe cries for help which America alone is able to give. The call goes out for food and clothes and also for spiritual comfort that gives strength and courage for self-sustenance.

Mrs. McCall and I were privileged in securing visas to occupied Ger-

CHARLES GAGE ELECTED DIRECTOR OF PROMOTION BY RELIEF COMMITTEE

The Relief Committee of the Baptist Foreign Mission Board, in final session before its director and one of its members left for Copenhagen and a tour of Europe, elected Charles R. Gage of New Orleans the committee's director of promotion.

A Baptist layman, Mr. Gage has been promotional director of the Baptist relief center at the Rescue Mission, 740 Esplanade Avenue, New Orleans, since January. He will continue to work with Director Clovis A. Brantley in the promotion of that center, but will correlate all the denomination's efforts on behalf of war victims in Europe and Asia.

At the recent meeting, Mr. Brantley reported the processing of a total of 182,282 pounds of used clothing and shoes since the center was opened in September, 1946. This represents an investment of \$27,464 to date, for shipments to Austria, Hungary, Finland, China, Japan, and the Philippine Islands. A shipment of 82,617 was made July 5 for Siam and China from the New Orleans Center.

The average cost of processing the goods at this center is 12 cents a pound. Less than a year old, the center's operating costs compare favorably with the eight other Church World Service Centers in the United States. It is the only one serving the Gulf area, and is maintained entirely by Southern Baptists.

"Through its affiliation with Church World Service, Inc., the Baptist center has an export license and government-approved consignees," said Dr. George W. Sadler, the relief director, "otherwise all gifts would have to be shipped in eleven-pound packages at

(Continued on Page Two)

many at the close of the Baptist World Alliance. The several days we have spent here will undoubtedly remain the highlight of our trip—not because of grandeur we find, for there is none; but because of the destitution left by war and the cries of the people for material and spiritual help. God grant that our people will not fail Europe in this hour!

Of the countries we have visited, only Denmark appears to be recovering from the war. There the Germans planted their feet in bloodless conquest early in the struggle and agriculture and commerce was allowed to progress comparatively unhindered.

But in England, that one time greatest of nations, the people are very very tired. Though she was the victor in the war, she was left in rags. The spiritual tide in the islands is at a low ebb, and a report to the Alliance

(Continued on Page Two)

BAPTISTS FORM COMMISSION ON RELIGIOUS FREEDOM

By Religious News Service

COPENHAGEN — Formation of a Commission on Religious Freedom was approved by the executive committee of the World Baptist Alliance here. The committee also voted to adopt a manifesto on religious liberty for presentation to the final session of the Baptist World Congress.

Named to the Commission were Stanley I. Stuber, of the Northern Baptist Convention; Joseph M. Dawson and M. E. Dadd, of the Southern Baptist Convention; T. G. Dunning, of England; A. T. Ohn, of Norway, Bredhal Petersen of Denmark; and Manfredi Rozzchi, of Italy.

Dr. Stuber, national director of public relations for the Northern Baptist Convention, told the executive committee the world needs "an

entirely new conception of Christianity."

Urging that the Alliance lead a "crusade for freedom," he said the crusade should propose "a free, bold, strong Christianity" aiming at "more democracy, more religious liberty and a spiritual revival along New Testament lines."

World Crusade Needed

Dr. Dawson, executive secretary of the Joint Conference Committee on Public Relations, representing the major U.S. Baptist bodies, called upon the congress to launch a "world crusade in behalf of religious liberty for all peoples." He also urged the United Nations "to inaugurate a new birth of religious freedom for the world."

Dr. Dawson protested Article 46 of the draft outline of the International Bill of Rights now before the United Nations Commission on Human Rights, charging the Article is a "clear violation of the principle of separation of church and state."

The Article would give religious minorities the right "to establish and maintain out of an equitable proportion

(Continued on Page Thirteen)

—BR—

"INSIDE SWITZERLAND"

By A. L. Goodrich

Just as Italy is the most interesting country of Europe from an architectural and historical standpoint, so Switzerland is the most interesting from the standpoint of natural grandeur.

Mountains rise majestically on all sides with great gaps as ornaments and flanked by waterfalls high and foaming, sending large and small streams of water raging down mountain sides that are almost perpendicular.

I never hope to see any scenery of a like nature more beautiful than Lake Geneva. It fills a deep mountain abyss that could contain the Eiffel Tower (984 feet high). The

(Continued on Page Five)

Dr. Dawson Lists Accomplishments Of Baptist World Congress

WASHINGTON, D.C. — (BP) — World Baptist leaders are unanimously agreed that accomplishments of the recent Baptist Congress in Copenhagen proved the wisdom of having held the meeting this year rather than postponing it, Dr. J. M. Dawson, executive secretary of the Joint Conference Committee of American Baptists, said here on his return from Europe.

He listed reasons for that judgment as follows:

1. The Congress supplied great encouragement to struggling Baptist minorities everywhere in Europe and elsewhere in the world. Following the war they needed this encouragement, and

the Alliance gave it to them.

2. The Congress greatly impressed the whole populace of Europe in that it was the largest meeting ever held in the Scandinavian countries and the largest religious body that has met since the war. The newspapers, not only in Scandinavian countries but elsewhere in Europe, gave it great attention.

3. The Congress literally resuscitated and revived the Baptist World Alliance. The Alliance was suffering because of neglect and the death of prominent leaders and the aging of others. It had to be reconstituted and a new start taken.

4. The Congress projected a world program on three lines: Evangelism, relief, and religious liberty.

RELIGIOUS PERSECUTION CONTINUES IN ITALY

(Continued from Page One)

er misrepresented his goods, nor did he attempt any shady deals as before. "He treats us better and no longer indulges in profanity," they said. And our informant says the merchant now has a better business than before.

And while our friend talked we thought of Romans 8:28, "For we know that all things work together for good to them that love the Lord."

False Charges Filed

Another instance of persecution was concerning a young lady, a leading member of a Baptist congregation. The village priest (in 1945 when feelings were high) secretly filed charges against the young lady, accusing her of being a Fascist. He hoped to have her imprisoned and thus stop her work and nullify her efforts. The pastor of the young lady went to the police but was referred to higher authorities who FINALLY revealed the name of her accuser. He was unable to produce any evidence while many friends testified in her behalf. The charges were dropped.

Then there was the case where even the persecutor gave up. A married woman joined a Baptist Church. Her husband made violent objection backed up by blows and threats of worse treatment if she were baptized.

On the night set for baptism the woman came to the church and told her troubles to the pastor who advised her to follow the Lord's example and then trust him for help. This she did and for safety's sake was escorted home by some of the sisters. The husband, still mad, refused her admittance and she sat on the steps until midnight when he finally opened the door. When she got inside he again abused her and told her that if she ever went to that place again she could no longer live with him.

It Must Mean Much To You

Again the troubled woman took her troubles to the pastor and he told her to ask God for directions and to follow them. Next Sunday she went to the Baptist Church. When she arrived home her husband was again violent. After he had heaped more abuse upon abuse, he said:

"After all I've said and done to you, yet you went back. It must mean much to you."

She replied, "It means a great deal, more than anything else."

And the husband replied, "Well, go ahead. I didn't think it meant so much. I have tried my best to stop you but to no avail."

And the pastor says the husband has been to church a few times.

I was also told of the 3 year old boy whose mother worked in a factory and left him in a nursery conducted by nuns. The day before Easter they distributed candy bars, but when they learned that he went to the Baptist Sunday School and would not promise not to go again they not only withheld the candy but made him stand in the corner and watch the other children eat theirs.

AND although formerly they had seen him safely home each day, that day they made him find his own way home and told him never to return.

—BR—

Valley Park, Deer Creek Association, had a revival August 17-22 with Rev. Dan Morton, pastor at Catchings and Cary, doing the preaching. There were 3 additions, all for baptism. Rev. R. A. Eddleman is pastor.

THREE NEW FACULTY MEMBERS ADDED TO MUSIC DEPARTMENT OF SOUTHERN SEMINARY

(Continued from Page One)

and has recently been the organist and choir director of a church in Raleigh.

Mr. Packard has his B.A. degree from State Teachers College, Albany, N.Y., and the M.A. in music from Eastman School of Music, Rochester, N.Y., and has been a teacher of music in high schools in the state of New York for the last ten years.

Miss Nossaman, who succeeds Mrs. Helen Smith Walker, resigned, is a graduate of Westminster Choir College, where she was a member of the Westminster Choir. She was minister of music and soloist at Union Memorial Church, Glenbrook, Conn., one year, and did solo oratorio work in Washington, D.C., in Elkhart, Ind., in Williamsport, Pa., and in Camden and Merchantville, N.J.

The School of Church Music, beginning its fourth year, will have a faculty of six members.

—BR—

BAPTIST EXECUTIVE SECRETARY VIEWS NEEDS OF EUROPEAN RELIEF, PLEADS FOR PACKAGES

(Continued from Page One)

revealed that British Baptists are decreasing. Except for bountiful help, England is doomed. She is ready for a peaceful revolution or maybe a violent one. And if England falls, all western Europe drops into the lap of Communism.

Practically every young man I've met has asked my aid in his effort to move to America and start life over again. One of them summarized his thoughts in these words: "There is no future in a dead world the vultures are about to pick to pieces."

German Baptists

I have talked with many Berlin Baptists, and though their plight is sad, I am encouraged by their determination and spiritual hopes. One of them pointed out a German idiom, "Need teaches praying," but then he added, "it also teaches cursing, and our people need practical Christian help."

He told me he is praying that the Reformation will return to Germany from America. He believes the German people can now be reached for Christ. No revival has yet begun because the churches are destroyed, the young men are gone (sometimes to work in Russia), the pastors who are left are tired, church meeting places have to be moved from time to time, there is no literature, no songbooks and no theological material to be had, and no paper is allotted to religious purposes. German Bibles and portions of the Scriptures are in great demand.

"In Germany we have about 100,000 Baptists, and together with children and friends close to the church about 500,000," says a message they gave me to deliver to American Baptists. "Measured by American number of members this is very small. The reason is that up to now in Germany state and church were not divided. The needs of our day have resulted in our people now listening to the gospel. In evangelistic meetings many people ask for God and call to him. Especially are our young people ready to hear from our Saviour and the Word of God. Will the people hear our cry of distress?"

The war completely destroyed nine Baptist churches in Berlin and Brandenburg, and damaged another six be-

PROVE ME SAITH THE LORD



BRING YE ALL THE TITHES INTO THE STOREHOUSE

yond repair. Three buildings have been restored, and another three are under repair. Outside of Berlin, 122 Baptist church buildings are known to have been destroyed, and a third of the churches are still beyond report because of occupation by the Poles and Russians. "The misery of the fugitives from these parts is terrible, and the number of orphans cannot be counted," my friend told me.

A Plea

This is the message I particularly want Southern Baptists to hear now as means of answering the cries of distress from our European Baptists: Southern Baptist chaplains in Europe are very anxious that relief goods, clothes, blankets and food be sent to them for distribution through Baptist churches. They are especially interested to get CARE (Cooperative for American Relief to Europe) packages (\$10.00) for the Germans.

September is the beginning of the winter deadline. Many Baptists—pastors and people—will die this winter because they are already weak from lack of food. Chaplains who know the situation here in Germany and in Austria say that general relief agencies do not help our Baptist folks to any noticeable extent.

Direct your packages to one or more of these Southern Baptist chaplains stationed in Europe. (Package weighing up to 70 pounds may be sent to APO addresses.)

Josiah D. Allen, 350th Inf. Reg. APO 88, New York, New York.

Othal L. Bryant, 7715 Theater Ord. Schools, APO 171 c/o Postmaster, New York, N.Y.

Floyd M. Britt, 439th ASG APO 407, c/o Postmaster, New York, New York.

Wilfred L. Figg, Hq. 51st Cons. Sq. APO 225 c/o Postmaster, New York, N.Y.

John H. Hingson, Hq. 837 Avia. Engrs. Bn., APO 206 c/o Postmaster, New York, N.Y.

John Henley Jones, 279th Sta. Hosp., APO 742—A c/o P.M., New York, N.Y.

John N. Hudson, Wurzburg Military Post, APO 88 c/o P.M., New York, N.Y.

Wallace M. Hale, Div. Hq. APO 88 c/o P.M., New York, N.Y.

Wm. D. Kirkpatrick, Hq. 4th Constabulary, APO 174 c/o P.M., New York, N.Y.

Marlin B. Morris, 97th Airdrome Sq., Bremen Airbase, APO 751, New York, N.Y.

Jack Moses, 442nd Trp. Car. Grp., APO 205—1 c/o P.M. New York, N.Y.

Harry T. Raley, Hqs. Amn. Graves Reg. Com., APO 887 c/o P.M., New York, N.Y.

Henry L. Gillenwater, U.S. Zone Constabulary, 6th Corps. APO 46, c/o P.M., New York, N.Y.

Paul R. Fine, Hqs. 32nd F.A. Bn.,

CHARLES GAGE ELECTED DIRECTOR OF PROMOTION BY RELIEF COMMITTEE

(Continued from Page One)

14 cents per pound. The use of Church World Service as a channel to reach the Baptists of countries where missionaries are not now on duty is saving thousands of dollars of Southern Baptist relief funds."

The committee appropriated \$10,000 for Europe to be disbursed at the discretion of Dr. Sadler during his tour of the continent in August. A sum of \$2,500 was made available to the Rev. Jacob Gartenhaus, Home Mission Board missionary to the Jews, for the relief of Jewish refugees in Europe.

For the paper with which to print Christian literature, the committee appropriated \$2,000 to the Baptists of Germany. Five thousand dollars was approved for each of the three agencies: the American Friends Service Committee in Europe, the Near East Foundation in its work in Greece, and the Evangelical Relief Committee of Italy.

The committee heard the report of its treasurer, E. P. Buxton, that gifts for world relief and rehabilitation for June totaled only \$12,000, slightly more than half of the gifts received in May. It is hoped that the full-time promotional director, working with the committee in Richmond from his New Orleans office, will stimulate relief efforts by giving churches the information on what projects at home can best serve the cause of a Christian ministry overseas.

—BR—

There were 13 additions, 6 by baptism at Bethel Church, Copiah county, during the annual revival. Rev. Butler Smith of Hardy was the preacher. In addition to an offering the W.M.U. gave a large shower of food products. The church was greatly revived and voted to go to full time service and to build a pastor's home. Approximately \$2500 was received for the pastorium. The church has been without a pastor since the resignation of Rev. M. D. Jones last September.

Dr. H. L. Martin was the preacher in the annual revival at Mantee Church. Rev. H. C. Cox is pastor. There were 9 additions, 3 for baptism. Mantee church has recently installed a library of 175 volumes.

AP0 696—B c/o P.M., New York, N.Y.

Malcolm M. Hagood, Hqs. 473 Hqd. Sqd., Schweinfurt, AAB, APO 62 c/o P.M., New York, N.Y.

Thomas H. Russ, 53rd Constr. Sqd., APO 696 c/o P.M., New York, N.Y.

Newell E. Taylor, 130th Sta. Hosp., APO 403 c/o P.M., New York, N.Y.

Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12.

The list of churches presented on page seven (7) in the Baptist Record last week referred to gains in Co-operative Program contributions only.

I

Prescott, Arizona

Some months ago, from rather widely separated sources, we received four different invitations that eventually led us into a preaching tour into New Mexico, Arizona, Utah, Colorado, Oklahoma, and Arkansas. New Mexico and Oklahoma were added after the first plans were made.

On a hot Sunday in August we worshipped at First Baptist Church, Longview, Texas, Dr. Ford, pastor. A congregation filled the house, as warm as the weather was. Dr. Ford brought a fine message.

We spoke to an unusually large congregation on Wednesday night at First Church, Albuquerque, New Mexico. Dr. Stagg, Executive Secretary, and one of the best, was present. Dr. McGahay, pastor, was in Copenhagen.

Wherever we go we find lovers of the Lord Jesus!

The Home Mission Board has done a fine work with these new and many weak churches out here. Drs. Lawrence, Redford, Dowis, et al, are to be congratulated. Support the Home Board that they may do more out here!

The Sunday School Board is also doing a fine work out here. Congratulations to Drs. Holcomb, Ingraham, et al!

New Mexico has doubled her membership within the last several years.

Arizona is doing great things and faces unusual opportunities. Churches are on their way in Utah and Colorado. Doxology.

II

Last night we were in one of the greatest services of our ministry. We saw forty-eight (48) persons walk the aisles for Christ in the Arizona Baptist Assembly, Prescott, Arizona, where we have been privileged to speak twice daily this week. One boy made a profession of faith. Others were rededications. Some volunteered for missions, some for music, some to go anywhere for Christ. The service ran for two and one half hours. First, thirty minutes of song, then a thirty minute sermon, then one hour and thirty minutes of invitation, fellowshiping, tears, confession, testimony, requests for prayer, and rejoicing. After services were spontaneously held by young people.

At the first of the week as the youth camp ended there were eight professions and twenty-four dedications. What this assembly does mean to the cause of Christ and Arizona Baptists.

Dr. C. Vaughan Rock is president. He is a great heart indeed and pastor of First Church, Phoenix. He married a fine Mississippian.

Dr. Willis J. Ray, Executive Secretary, is here and a part of all the work. He is one of those choice souls one delights to know.

Several very fine pastors are in attendance as are state workers, men, women, and young people.

We have yet before us three services of the assembly---only the Lord knows the gracious things in store for us in them.

Our auto functions well. The Gospel House trailer is nice, comfortable, economical, and helpful.

We distributed Gospels of John and tracts en route. The Indians of the desert begged for them.

Mrs. McCall is teaching a book while Scotchie, Jr., is helping with the music.

III

Arizona Baptists have launched a movement for a Baptist College at Prescott. It is one thousand miles in any direction from here before a similar college may be found! Think of it! What a tragedy that some folks have more than they appreciate, and others have none at all. No such college, we are told, may be found in all New Mexico, Arizona, Utah, Nevada, and Wyoming.

Arizona Baptists number only about 8,000 with less than 60 churches. They are going, growing, and building.

Baptists of other states, in our opinion, may do no finer missionary work than help Arizona Baptists build their college on the picturesque "granite dells" site. Students will go out to evangelize Arizona and adjoining states, then, on to the ends of the earth.

We have not found nor heard of any great evangelizing group in all this area other than our own people. Romans 1.

IV

If Baptists are at all smart they will leave aside petty politics and petty personalities in church and denominational life and concentrate on some majors! We face a fight ahead on separation of church and state that will determine the future course of this country and of other countries. Sabbath desecration is widespread. Liquor is in the saddle in more places than some seem to realize. Gambling is gaining. Immorality is altogether too common. Divorce is spreading.

Shall we let religious termites weaken us from within? The preacher and laymen should let it be known that such will not be tolerated! Shall we retreat, stand, or advance? "Onward Christian Soldiers."

V

Once in a while we hear a statement to the effect that we are to have no overlordship in our church and denominational life. We never have seen an all around statement in this matter.

We were a layman for several years. We see it from that angle. We were a pastor for 25 years. We see it from that angle. We have been a denominational worker (emphasis on WORKER if you please---John 9:4) for a few years. We see it from that angle.

There is danger as well as opportunity from the side of the layman. There is danger as well as opportunity from the side of the pastor. There is

danger as well as opportunity from the side of the denominational worker.

The statement: First, all believers are equal in rank and privilege. Second, the church is democratic and congregational in government.

The pastor has one vote, one voice, one influence---no more, no less. The deacon has one voice, one vote, one influence---no more, no less. The denominational worker has one voice, one vote, one influence---no more, no less. The child has one voice, one vote, one influence---no more, no less. Incidentally we have heard of children being herded to church for voting. When this happens some grown person is responsible for it.

We stoutly assert that a denominational worker has no right or authority to lord-it-over a pastor, church, or layman!

We stoutly assert that a pastor has no right or authority to lord-it-over a church, denominational worker, or layman!

We stoutly assert that a layman has no right or authority to lord-it-over a pastor, church, or denominational worker!

We stoutly assert that no person, no body of people, and no thing has the right to lord-it-over anybody or anything! That is the spirit of the devil, see Isaiah 14:12-17.

"Speaking the truth in love" is the Bible way. Be Scriptural or be nothing!

VI

A great Christian woman in a fine church now pastorless with several hundred members writes as follows: "I feel sure that our church is now ready to cooperate with the tactful, consecrated man. Our church could do much for Mississippi with the right leadership. I have lived here all my life and know that when we gave on a 50-50 basis we prospered. When we dropped to 40-60 we lost spiritually. We are not in unity and need your prayers. Don't forget us. Sincerely with great concern."

VII

MISSISSIPPI BAPTISTS ARE ON THE MARCH!

God's Blessings Flow

Through the ages God has marvelously blessed His people. Mississippi Baptists have been prospered by Him at different times through the years, and never more so than now. We present the financial picture dating back to 1915. The progress and goal in these last years is nothing short of phenomenal. Doxology.

Date	Co-operative Prog.	Designated	5M & Now Club	Total
1915	\$ 100,470.93			\$ 100,470.93
1916	103,207.22			103,207.22
1917	117,330.95			117,330.95
1918	160,984.06			160,984.06
1919	200,044.11			200,044.11
1920	699,994.91			699,994.91
1921	539,303.29			539,303.29
1922	387,913.96			387,913.96
1923	475,216.45			475,216.45
1924	402,829.04			402,829.04
1925	330,057.42	32,349.92		362,407.34
1926	282,982.56	50,703.57		333,686.13
1927	275,146.78	41,730.88		316,877.66
1928	278,089.49	48,190.69		326,280.18
1929	217,014.98	96,839.41		313,854.39
1930	206,067.41	135,714.87		341,782.28
1931	141,097.15	119,390.31		260,487.46
1932	101,526.76	80,457.68		181,984.44
1933	65,528.73	37,730.75		100,259.48
1934	82,396.55	75,405.38		157,801.93
1935	81,293.56	100,885.02		182,178.58
1936	93,025.60	76,144.47	33,444.91	202,614.98
1937	100,415.24	73,584.20	31,807.36	205,206.80
1938	101,320.56	69,442.54	23,991.35	194,754.45
1939	103,920.72	59,741.21	17,178.87	202,692.45
1940	118,266.14	93,895.08	37,448.36	257,837.99
1941	132,401.88	145,176.75	76,737.35	354,315.98
1942	194,317.26	268,760.02	112,832.23	575,909.51
1943	282,187.60	337,247.43	120,784.04	740,219.07
1944	377,059.70	438,869.23	122,569.28	938,498.21
1945	533,150.74	876,649.09		1,409,799.83
1946	559,163.74	1,251,451.82		1,810,615.56

1947---This history is now being written. What will it be?

Have you noted that our highest Co-operative Program contribution was in 1920, the peak year of the 75,000,000 campaign? There were no designations listed. Have you noticed that last year was our second highest year in Co-operative Program contributions despite over \$1,000,000 in designations? Think what it would mean if we turned this extra million dollars through the channel of the Co-operative Program.

Have you noticed that every year since 1935 Mississippi Baptists have been registering year by year a substantial increase in contributions through the Co-operative Program?

During the last eight or nine years, we have added 65,000 members in our Mississippi Baptist life. That is one fifth of our total members gained in over 100 years of Mississippi Baptist history. These unusual strides in evangelism and in enlistment certainly set forth large reasons for the tremendous financial gains.

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The Associated Church Press
The Mississippi Press Association

We do not use unsigned communications.

An Explanation

We regret that several news items and articles could not be used in this issue. Monday, September 1, was a holiday and the Baptist Record received no mail on that date. This puts us one day behind with our mail, but we hope to catch up next week.

—BR—

Mussolini And Paul

If it is not sacrilegious to mention the beloved Apostle Paul in the same sentence with the disgraced Mussolini, former dictator of Italy, we believe there is a truth to be learned by comparing them.

Mussolini marched on Rome, Paul came as a captive. Mussolini preached and practiced a creed of force, Paul preached and practiced the gospel of grace. Mussolini depended on the God of might, Paul on the God of love. Mussolini crushed those who dared to disagree with him, Paul lived a life of love before them and led many to the Saviour for whom he was willing to die. Mussolini followed Hitler, Paul followed Jesus.

In the end Mussolini, disgraced, dishonored, a fugitive, became a prisoner of those whom he had oppressed and betrayed. His captors took his life along with his mistress and other companions. Not content with executing him, they dragged his body in disgrace to Milan and there hanged it, head down, to the framework of a dingy gasoline station with his name scrawled above his body so that all who passed by should not be mistaken about the identity of the dangling body.

Paul, too, paid with his life after languishing in prison. But today that prison is pointed to with pride and has become a shrine, not because it was a jail, but because Paul was imprisoned there.

We saw the road along Lake Como which Mussolini travelled endeavoring to escape to Switzerland, where he hoped to find asylum from the wrath of his wretched, wronged and ruined Italian people. But we looked at it with

curiosity and nothing more. We also saw the Appian Way where Paul trudged to the prison where he was to spend weary yet profitable days. And as we viewed that ancient road, we felt a sense of pride because Paul's Savior is our Savior.

Mussolini died in disgrace and not one kind word concerning him did I hear in his native land where he was once absolute master. As time goes on his name will become almost unknown. Indeed! It is already unloved.

But the years have served to sanctify Paul's prison and increase our love for him. As the years come and go his glory grows brighter. Paul loved and served God. Mussolini served the devil and had no place in his life for a God of love. "And these shall go away into everlasting punishment, but the righteous into life eternal."

—BR—

Is He?

On several occasions the Baptist Record as well as many other papers have called attention to the fact that Cardinal Spellman is not entitled to be called "The Military Vicar of the United States". We have noticed the use of this title in several papers and magazines and one time we photographed and printed a page from a book by Cardinal Spellman using the above title. The latest misuse of this title was by the then Secretary of War, Robert P. Patterson, in awarding the Cardinal a Medal of Merit. But let the facts speak for themselves. We quote from an article in the July 1 issue of the New York Herald Tribune:

WASHINGTON, June 30 —(AP)—Francis Cardinal Spellman today received the medal for merit from Secretary of War Robert P. Patterson for his services to the United Nations during the war.

The citation said, "Cardinal Spellman, as military vicar of the armed forces of the United States, . . ."

Again we call attention to the fact that Cardinal Spellman is not the military vicar of the UNITED STATES. He probably is the Catholic Military Vicar of the United States. To this title we offer no objection. But with all the emphasis that we can command we repeat that he is only the Catholic Vicar and nothing more.

—BR—

Voiceless Preachers

Sometime ago we heard the distressing news that a pastor-friend of ours had a throat ailment that made it necessary for him to give up his pastorate as he was not allowed to talk above a whisper and not much of that.

Naturally whenever preachers met, this brother's condition was a subject of conversation. We expressed our sympathy in every-

way known to the English language. We bemoaned the fact that he was silenced right at the height of his power as a preacher. We recalled his faithful and successful work in various fields and thought of many helpful and heart-warming sermons we had heard him preach.

And then we began to think about other preachers who are voiceless not because of throat ailments but for other reasons which are not caused by disease or infection.

Some preachers either cannot preach about honesty or if they do their words are mere mockery because they themselves are careless about money matters. They should pay bills promptly and make no commitments that they cannot reasonably expect to fulfill.

We recall an incident in a former pastorate. A deacon was in business. We presented a small check which we wanted cashed. His reply was, "I'll be glad to cash it but I hope yours are not like Bro. So-and-so's. I still have some of his. (He was not our immediate predecessor.)"

We have known many preachers, but never have we known any who went far or accomplished much if they were money careless.

It is needless to say that careless conduct will soon make a preacher's voice powerless as well as provide business for a moving van.

Other preachers voices are hushed because they have little, if any, definite deepseated conviction against sin. They pass off sins as things to be lightly regarded with the prediction that everything will somehow come out all right or they just keep silent about the whole subject.

Some are silent because they fear they will "hit" some leading member or that real sin-denouncing preaching might cost them their pastorate.

Some preachers are almost voiceless as pulpit powers because of unclean conversation and jokes which are indecent or are, to say the least, suggestive. It is needless to say that such preachers' mouths are shut and their voices stilled concerning pleas for personal purity, chaste conversation and clean living.

It is high time for all preachers to "Cry aloud and spare not, lift up thy voice like a trumpet and show my people their transgressions." Isaiah 58:1.

Yea, it is a tragedy greater than the physically silenced throat when a preachers mouth is closed and his voice silent because he is afraid to warn people of their sins and to call upon them to take a positive and aggressive stand against every kind of evil.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

WHEN QUIT GIVING

We must get away from the region of secondary causes and come to the Eternal Center of things—to God. Plans, movements, trade, commerce, government are all important but at best they are secondary considerations and may be quite out of harmony with the will of God.

We are not thinking about men who neither know God nor the Saviour. We are thinking of Christians only and only Christians who are actually saved by the Grace of God.

We are asking them when are they to quit giving. The answer is never. They are not to quit giving until God quits giving to them. Then let them quit.

When they live on an earth not created by God, let them quit.

When they cease to breathe God's good air, then let them quit.

When they have food or raiment which does not come from God, let them quit;

When they drive a car the elements of which are not extracted from the earth, let them quit;

When their homes are heated other than by the transmitted heat from the sun, let them quit;

When their wheels of industry are driven by any power other than that which comes from God, let them quit;

When they take a dose of medicine which does not either come from the herbs or minerals that will be a good time to quit.

Here is a question that Paul raised about this business: "What hast thou that thou didst not receive? Now if thou glory, as if thou has not received it?" The answer to the first question is—nothing. No one has ever received anything either in the material or spiritual realms except that which comes from God. The second question implies that men ought never to act as though the things they receive do not come from God.

Ah the ingratitude of the ungodly, the penurious, the self-centered and self-seeking man is painful to those who have been let into the purpose of God—the mystery of creation and salvation. Everybody knows except selfish men themselves, that they have missed the way. They don't give, thinking they will keep for themselves and finally lose all their possessions and maybe their souls.

But Christians are not to be selfish. They are to put first things first, which means they are to put nothing ahead of the Kingdom of God and His righteousness. Then it may be that they will not have all they want but everything they need will be added unto them.

The real Christian knows the futility of this world except as the things of the world are properly related to eternity! and the futility even of life except as life is harmonized with and becomes one in the purpose and plan of God.

Others may not give, may never give. But the Christian will give today and tomorrow, and will keep on giving as long as God gives him life. There is a vast difference in the Christian and the non-Christian and they make for themselves different places both in this life and in eternity.
—Dr. L. L. GWALTNEY, in the Alabama Baptist.

"INSIDE SWITZERLAND"

(Continued from Page One)

lake's surface is 1,230 feet above the sea, but its deepest hole goes down 1,015 feet, almost to sea level. Mountains, some towering 6,000 feet high, cluster around its eastern end with rolling green hills dotting its westward side.

A ride on a river steamer along Lake Geneva provides a constant change of scenery. Yonder in the background is majestic Mon Blanc rising above the other peaks in glittering glory. Here is a town down by the lakeshore with all the houses closely built and every roof of red tile and not a dingy or dirty spot to be seen. A few hundred feet up the mountain side on the next level is a similar village with well kept crops on the land between.

The most interesting city of Switzerland is Geneva where the Protestant faith was formally adopted in 1536 and shortly afterward Calvin went there to live. Here in 1560 was published the Geneva Bible, the first which was divided into verses.

In 1865 the International Red Cross was founded there. After the First World War Geneva was made the home of the League of Nations and the International Labor Office. One of its most imposing structures is the palace of the League of Nations. It also has a memorial to the Reformation which contains heroic figures of John Calvin, John Knox, Forel, and Bezo.

A visit to the Rhone Glacier is one never to be forgotten. Passing by gorgeous waterfalls, climbing steep mountainous roads with seemingly bottomless gorges on one side and towering cliffs on the other, you look down the mountainside seeing the road at several levels over which you have just passed and wonder how you did it. Autos on the lower levels from which you have just come look like crawling ants so great is the height. Looking upward on the other side you wonder if the sight-seeing bus can climb those cliffs. After several hours of constantly changing scenery, each cliff a little higher, and every view more gorgeous, you come to the top, far up in the Alps, 6,000 feet above the sea and 75 miles from the lake basin. There before you is Rhone Glacier, glistening greenish white in the sun surrounded by towering precipices and snow-clad peaks.

Along with other hundreds of tourists you pay one franc (25c) and go into a tunnel cut out of the massive mountain of ice that has lain there for countless centuries. Standing there in the center of that ice tunnel cut by the hands of man from ice moulded by the hand of Jehovah, I felt the grandeur of God and wondered how any right-minded human being could look at such a scene and say, "There is no God, all this is the result of mere chance."

—BR—

Holly Springs Baptist church in Lincoln county has made much progress in the last year. Since the Rev. Darty F. Stowe of Clinton became pastor of the church in November of 1946 the church has changed from quarter to half time; attendance at Sunday School and Training Union has more than doubled; the pastor's salary and general finances of the church have been substantially increased. In a revival held the first week in August, there were 26 additions to the church—eight by letter and eighteen on professions of faith. During the revival the Rev. David Byrd of Louisville, Ky., brought messages twice daily, and E. V. Call of Monticello, led the song services.

Dykes Goes To Tylertown

Rev. Ray F. Dykes, for 4 years pastor of 41st Avenue Church, Meridian, has accepted the pastorate of the 1st Church, Tylertown effective September 1st. Mr. Dykes is 38 years of age, an A.B. graduate of Mississippi College and a T.H.M. graduate of the Southern Seminary at Louisville. During his pastorate at Meridian there have been 479 additions to the church and a total of \$68,275 contributed.

The organized work of the church has had an outstanding growth and development under the leadership of the pastor who has given balance to the program of preaching, ministering to the congregation, training the leadership and expansion of the work. The church has doubled its percentage of gifts to mission causes. Considerable improvement has been made on the church building and the pastorium improved at a cost of approximately \$8,000.

The Tylertown church is one of the leading churches in the state and consistently stands high among churches listing gifts to mission causes. The church expects in the near future to erect an educational building which will cost approximately \$75,000.

The Dykes have 2 children, ages 4 and 5, and Mrs. Dykes is an excellent preacher's wife, taking an interest in all church activities.

—BR—

The people of Learned are rejoicing in a gracious revival in their churches. It has been the custom for a number of years for the 3 churches, namely, Baptist, Methodist, and Presbyterian, to have their meetings together at one or the other churches. This year Dr. H. E. Spell, head of the Dept. of Christianity and professor of Bible of Mississippi College, was the evangelist. The meeting began on August 10 with the pastor conducting the morning service. There was felt a spiritual uplift as a result of the meeting. Rev. R. A. Eddleman is pastor.

Rev. E. Y. Soileau, pastor of New Hope Church, Bogalusa, La., was the guest preacher at the annual revival meeting during the week July 20-25. There were 23 additions, 22 by baptism. The singing was led by Z. C. Rushing and the house was packed for each service. Mrs. A. W. Pigott, church reporter, says that the preaching of Mr. Soileau was the kind you not only like to listen to, but the kind that you could feel was well-prepared.

Rev. Herman Milner, pastor at Van Winkle Church, was the visiting preacher at the revival at Star August 15-22. There were 11 additions, 4 for baptism. Mr. Alvon Doty of Jackson led the singing, during part of the revival and was accompanied by Mrs. Doty. Rev. Wayne Alliston is pastor at Star.

Rev. H. Grady Wilkes was the visiting minister at the recent revival at Hartsboro, Alabama. There were 6 additions.

— Woman's Missionary Union —

President—Mrs. Whma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

STOP! LOOK! LISTEN!

When we approach the railroad crossings in our fair state, we are confronted with a large sign post on which are written, in large letters, these words—STOP! LOOK! LISTEN! These signs are placed at the crossings for a purpose—our physical safety is at stake! The railroads sponsored, and our state legislature passed, a law several years ago prohibiting travelers from crossing their tracks without first stopping, looking and listening for the speeding train which might put in its appearance. The compelling law to protect ourselves and our neighbor physically is very strong, but what about the spiritual? How concerned are we about the spiritual condition, and the dangers which threaten the souls of our fellowmen?

As we approach our season of study, prayer and the giving of our material means for the evangelization of Mississippi, Woman's Missionary Union has a three-fold purpose:

STOP! Most of us make "much to do about nothing". We are so busy we seldom get around to the really important things of life. During the week of September 8-12, we are asked to STOP a while each day and give prayerful consideration to the spiritual needs of the people of our state. Wouldn't a great surge of spiritual power flow from the Throne of Grace if all the women of our churches would really set aside these days and earnestly pray—"Thy kingdom come—thy will be done"? Can we afford not to invest these days well when the needs are so great? In God's word we read, "Be still and know that I am God". Do you care enough to keep this week sacred?

LOOK! The theme of our Week of Prayer programs on State Missions

this year is "Anoint my eyes—that I might see". Oh, that this would be the earnest plea of every woman's heart! Mississippi needs Christ—and His way of life—do we really believe this? Can we actually see the dire need of our people today or are we callous and indifferent? There are over 700,000 people in our state above the age of 9 years who are not members of a church—to say nothing of the large host of those who have their names on our church rolls who are counted, but do not COUNT. Then as we look again we see the underprivileged, other races, the untaught and untrained who need our help. WHAT DO YOU SEE? Have we taken a concerned look at the needs of our beloved state?

LISTEN! It is not enough to just STOP—set aside the time for study and prayer for this cause. Neither is it enough to just study and know the needs. We must listen for the leading of the Holy Spirit as He directs our paths into ways of usefulness. As we pray, most of us do all the talking and very seldom listen to see what our Father would say to us. May we, during this week of study, prayer and the giving of our gifts, really listen carefully, and then when we have an assurance in our hearts—let's act on it. We must respond in service if we are to be pleasing to Him who set for us the perfect example.

Your State Mission Week of Prayer Committee is urging each member of Woman's Missionary Union to do her part to make this the greatest Week of Prayer that we have ever had—LET US TRULY STOP! LOOK and LISTEN! The needs of our people make it URGENT—the love of Christ CONSTRAINETH US!

In the June 26 issue of your paper, I note on page eight the picture of my cherished friend Dr. S. R. Woodson, Humbolt, Tennessee, recently called to the pastorate of the First Baptist Church, Columbus, Mississippi. I have known Dr. Woodson a long time. There is no finer, more wholesome spirit anywhere than he. He is a great preacher and pastor, a fine leader and organizer of his work, a man among men. He is fearless in his convictions and yet has a heart as tender as a child's. Mrs. Woodson also is a great spirit and walks at his side with the charming grace of one well born, splendidly trained and experienced in the delicate assignment of being a pastor's wife.—R. T. SKINNER, Editor of the Western Recorder. (Editors note: Other friends of Dr. Woodson have written in equally complimentary terms.)

The East Central Woman's College Alumni was organized in Meridian, August 11th with fifteen charter members. Dr. I. E. Rouse, Women's College president, gave an inspiring talk on the progress of the college and Mrs. Rouse helped with the organization of the Alumni. The following officers were elected: President, Mrs. Stennis Little, Meridian; Vice President, Miss Margaret Cassels, Meridian; Treasurer, Mrs. E. E. Fortenberry, Meridian; Secretary, Miss Helen Phillips, Meridian; Publicity Director, Mrs. Hull Davis, Union.

Rev. V. R. Crider has resigned as pastor of First Church, Sardis in order to become pastor at Caddo Mills, Texas. Mr. Crider plans to attend Southwestern Seminary in connection with his pastorate at Caddo Mills. Mississippians will miss Mr. Crider as he did excellent work at Sardis and his other Mississippi pastorates.

Just as we go to press the following telegram has been received. A fuller account will appear next week: "Dr. F. M. McConnell, 84, editor emeritus of the Texas Baptist Standard died at the home of his daughter, Mrs. L. E. Lamb, at Nacogdoches, Texas on September 1. Other survivors are his widow and daughter, Mrs. A. C. Seawell, Pottsdown, Pa.

Dr. F. M. Purser, pastor First Church, Oxford, recently assisted Rev. J. L. Courson and New Prospect Church (Lafayette county) in a revival. There were 12 additions. Pastor Courson speaks in highest terms of the preaching of Dr. Purser.

Dr. Chester E. Swor is still in the St. Mary's Hospital, Athens, Georgia, after a serious automobile accident.

Joe Abrams of the State Training Union Department supplied the pulpit at Holly Springs on Sunday, August 10, in the absence of Pastor A. A. Aultman who was holding a revival meeting in Hornsby, Tenn.

Calvary Church, Warren county has just closed their VBS with 44 enrolled. Rev. Robert Dickson, pastor of the church, was the principal. Other personnel of the school were: Intermediate: Mrs. Robert Dickson, Junior: Mrs. Levi Hutton and Mrs. B. T. Ruth, Primary: Mrs. A. D. Ellison, Beginner: Mrs. C. J. Barnes.

Pastor W. H. Hood preached at the annual revival at Carson Church. There were 19 additions, 17 for baptism. The church conducted a VBS August 4-8, closing with a chicken supper and commencement exercises. The enrollment was 75.

James W. Ray has been elected state student secretary for North Carolina.



Brotherhood Department

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

ASSOCIATIONAL RALLIES PLANNED

Our hearts have been gladdened by the ready response on the part of our associational leaders to have associational rallies in September. In keeping with the plans of Southern Baptists to use September as preparation month for the Tithing Campaign the last three months of the year, we called on our fine associational leaders to plan rallies and to magnify the part that men are to play in the Tithing Campaign. A number of associations have definitely planned for rallies, others doubtless have, but we have not been so informed. Our office will be glad to give publicity to any meetings we do not now know about if the leaders will advise us. The following are planned: Pike County, Tuesday evening, September 2, at Percy Quinn Park; Lauderdale County, Monday evening, September 8 at Highland Church, Meridian; Gulf

Pastor L. T. Dyess and the Midway Church, Lauderdale county, are rejoicing over the revival held August 10-15. The attendance was very large. There were 24 additions and many rededications. Rev. G. L. Morgan was the visiting preacher. Daily broadcasts at 5:45 and 9:15 each morning by Evangelist Morgan added to the success of the meeting. Pastor Dyess expects more to come as a result of the meeting.

Rev. H. D. Henderson did the preaching at Rose Hill Church, Smith county, during the recent revival. There were 6 additions—J. C. BUTLER.

Coast, Tuesday evening, September 9, at Handsboro; Simpson County, Tuesday evening, September 16, at Mt. Zion; Hinds-Warren, Thursday evening, September 18, at Northside Church, Jackson; Madison County, Monday evening, September 22, First Church, Canton; Deer Creek, September 23, place to be announced.

Below is a suggested program that most of the associations will follow:

8:00 p.m.—Worship and Praise

8:15 p.m.—Announcements

8:20 p.m.—“Ready” By Brotherhood Quartet

8:25 p.m.—“Everyone Organize One” Brotherhood Secretary or State Convention Representative

8:40 p.m.—“The District Conference” District Brotherhood President

8:55 p.m.—“Trust, Try and Prove Me” by congregation

9:00 p.m.—“The Brotherhood’s Part in the Tithing Campaign”

Rev. Percy Cooper of Rocky Creek Church, George county, was the guest minister during the revival meeting August 10-17 at Oak Grove Church, Scott county. There were 4 additions, 3 for baptism. The pastor is Rev. Dewie Williams.

A ground breaking service preparatory to the building of a new and better church for West Heights Church at West Pontotoc was held Sunday afternoon, August 31. Rev. R. B. Patterson, Associational Missionary for Calhoun-Pontotoc Association has been serving as pastor.

REV. W. G. (BILL) WATSON GOES TO LOUISVILLE AS EDUCATIONAL DIRECTOR

The Louisville Baptist Church recently called as Educational Director Rev. W. G. Watson, now Educational Director Calvary Baptist Church, Tupelo, Mississippi, and he will begin his work in September. Mr. Watson’s principal duties will include teaching Bible in the high school, supplying pulpit in the absence of the pastor, preaching elsewhere in the county where needed. He will have charge of recreational activities and direction of Sunday School and Training Union work.

Mr. Watson is a native of Ellisville, Mississippi having graduated from high school there, then afterwards completing junior college work at Jones County Junior College in 1941. He graduated from Mississippi College

in 1943 and from the Southern Baptist Theological Seminary in 1946. His service record include supplying as pastor of Fifteenth Avenue Baptist Church, Meridian; supply pastor of Ruleville Baptist Church; pastor of Baptist Church in Sebree, Kentucky; and Educational Director at Tupelo. He is married and has one son seven months old. Mrs. Watson is the former Ann Ballard, a Blue Mountain College girl, reared in Tupelo and Jackson, daughter of Mr. and Mrs. Paul Ballard.

Many of the people of Louisville remember Mr. Watson as having served as State B.S.U. Secretary during Mississippi College days and for his ministry in the Louisville Baptist Church doing the preaching in a Youth Revival in the summer of 1942. He won the love and admiration of many of the youth as well as older ones during that week of service.

SPECIAL MEETINGS

Pastors and laymen in the respective areas are urged to attend one of the following meetings to hear Brother A. L. Gross, Director in the work of the Minister Retirement in South Carolina, discuss the Retirement Plan in general and the Widow’s Supplemental Plan in particular!

Monday, Sept. 8 — 2:00 p.m. — Parkway Baptist Church, Jackson, Dr. Norman Price.

Tuesday, Sept. 9 — 2:00 p.m. — Main St. Baptist Church, Hattiesburg, Dr. J. E. Barnes, Jr.

Wednesday, Sept. 10 — 10:00 a.m. — Central Baptist Church, McComb, Rev. Fred B. Bookter.

Thursday, Sept. 11 — 10:00 a.m. — First Baptist Church, Meridian, Dr. Norman W. Cox.

Rev. A. T. Engell, pastor of Riverside Church at Money reports a successful revival. Rev. J. M. Metts was the preacher and there were 22 additions, 20 by baptism. The church has now been full time for a year, the Sunday school is standard and gifts to the cooperative program have been doubled. The pastor’s salary has been increased by 25 per cent and during the past month \$5,000 has been raised to build an annex.

There were twelve additions to the Handsboro church during their meeting, when Pastor Paul Cooper was assisted by Dr. Judson Chastain, of Poplarville. The music director for the meeting was Chaplain Nathan Saucier, of the Biloxi Veterans Hospital. Incidentally, all three of these ministers saw duty as Chaplains in the South Pacific during the war.

Mississippi Woman’s College

Hattiesburg, Mississippi

Reopening and Home-Coming September 9, 1947, 10:30 a. m.

MISSISSIPPI WOMAN’S COLLEGE REOPENS WITH

1. A completely renovated plant with the dormitories refurnished.

New equipment for better teaching added.

A christian faculty of outstanding scholarship secured.

A select student body in process of enrollment.

2. Confidence in God and Baptist integrity is writing a new chapter to an already glorious history.

3. A new milestone in the life of Mississippi Baptists

will be passed with the reopening of Mississippi Woman’s College. The tendency to reduce and eliminate the christian education program by centralization has been reversed.

4. 10:30 A.M., Formal opening (broadcast over WFOR)

12:00 Noon, Luncheon in the college dining hall

1:30 P.M., Tour of the campus

2:30 P.M., Reorganization of alumnae

A Strong Program Has Been Arranged

All Mississippi Baptist Pastors And Their People Are Invited. Alumnae, Remember Home-Coming Day!

All Roads Lead To Hattiesburg On September 9th

• Southern Baptist Foreign Missions •

M. THERON RANKIN,
Executive Secretary

E. C. ROUTH,
Editor, THE COMMISSION

The program of the Foreign Mission conference at Ridgecrest August 14-20 was one of the best ever prepared in the interest of world missions. The conference was directed by Dr. Everett Gill, Jr., recently returned from two years residence in South America, who on Sunday morning brought one of the most significant messages on world missions ever heard at Ridgecrest. Among the distinctive features of the program this year were the missionary conferences for pastors, laymen, women, and young people, these being directed by Dr. J. E. Rawlinson of Orangeburg, South Carolina, Dr. Doak Campbell, Mrs. Everett Gill, Jr., and Franklin Fowler, respectively. Sunrise and sunset devotionals were led by the missionaries representing our various foreign mission fields. Among the outstanding addresses besides that given by Dr. Gill were messages by Secretary M. T. Rankin, just returned from Europe; Dr. John A. Mackay, president of Princeton Theological Seminary; Colonel Jesse M. Johnson, former Judge Advocate in Japan; Miss Ethel Harmon, missionary to Nigeria; Dr. J. B. Hipps, Shanghai University China; Dr. George Modlin, University of Richmond; Dr. Bela Udvarnoki, Hungary; Dr. Frank Price, Presbyterian missionary to China; Dr. W. O. Carver of Southern Baptist Seminary; and Dr. Park Anderson, New Orleans Seminary.

Four veteran missionaries attending the Ridgecrest conference with a total service on foreign fields of nearly 150 years were Dr. George Green, Africa; Dr. Everett Gill, Sr., Europe; Dr. J. L. Hart, Latin America; and Dr. W. B. Glass, China.

Miss Ethel Harmon reminded us that there are 12,000,000 Moslems in Nigeria alone, almost as many as the number of Baptists we have in all of North America. The Moslems are intensely missionary. Wherever he goes the Moslem trader seeks to make converts for his religion.

Among the impressions which American Baptists brought back from Europe was a deep sense of the need of the starving, ill clad people of Europe. Many American Baptists shared their garments with their less fortunate brethren and sisters from lands which had been devastated by war. There will be need for many months for us to provide relief for the suffering millions around the world.

One note we have heard in recent days was the reminder that God has bestowed on us many material blessings. No bombs have ever fallen on our cities and we have an abundance to wear and to eat. Above all other blessings, we have the gospel made available to practically every person in the United States who wishes to hear the message of salvation. The word of Jesus is: "Unto whomsoever much is given, of him shall much be required." We are sinning against God and we are denying relief to an impoverished world if we do not share with them both material resources and the message of salvation.

Our missionary forces in Japan have been reinforced by the recent arrival of Tucker Callaway and Alma Graves. We have been informed that the occupation authorities in Japan are asking each member of an incoming missionary family to bring a ton of food. It is difficult for us to realize the lack of food and other necessities as well as of inadequate facilities for traveling.

Heard at Ridgecrest: "Dying Europe . . . Awakening Asia . . . Explosive Africa."

Mr. Buxton, treasurer of the Board, reports July receipts through the Co-operative Program totaling \$187,109, compared with \$188,298 for corresponding month last year. Gifts for World Relief totaled \$20,502 for the month. Among special gifts received in July were: \$4,000 as a bequest under the will of Miss Daisy B. Winton, deceased, a former resident of Richmond, Virginia; \$1,000 for salary of Missionary from First Baptist Church, Petersburg, Virginia; \$2,150 for a gift annuity from a Baptist woman in Glencoe, Kentucky; \$450 for salary of a missionary from Olivet Baptist Church, Honolulu; \$100 for mission work in Japan from Vacation Bible School, Second Ponce de Leon Baptist Church, Atlanta, Georgia; \$1,000 for salary of a missionary from Highland Avenue Baptist Church, Montgomery, Alabama; \$907 for mission work in Africa from Pilgrim Rest Baptist Church, Branch, Louisiana; \$4,500 for relief to Romanian orphans, from a member of First Baptist Church, Salisbury, North Carolina; \$4,429 as a bequest under the will of Ellen T. Rider, deceased, a former resident of Baltimore, Maryland.

From the president of the Finland National Baptist Union comes a letter of thanks for clothes, shoes, and canned goods: "The articles arrived just before our annual conference. I wish you had been present to see the joy of preachers and other needy families when they received their parcels. With tears of joy they asked me to express their best thanks to the donors and mediators."

Preacher Ordained

On June 22nd, 1947, at 11:00 o'clock an ordaining council composed of Rev. F. H. Miller, Rev. N. G. Hickman, Rev. E. S. Hall, and the deacons of Murphy Creek Church, met before the congregation and members of the church for the purpose of examining John Earl School as to his fitness for the ministry.

After the church voted to accept the findings of the examining council and the ordination service had been completed, Rev. E. S. Hall of New Albany, Miss., who is in school at Clarke College, brought the ordaining sermon.

The good wishes of many friends follow the young preacher.

The annual revival at Belen was closed recently with 8 baptisms. Rev. H. Grady Wilkes of Duncan was the visiting preacher.



CLINTON HELPS AGAIN — Dr. D. M. Nelson, center, president of Miss. College, receives a check for approximately \$4,000 from A. K. Godbold,

right, representing deacons and members of the Clinton Baptist church, as the Rev. Nolan M. Kennedy, left, looks on.

Mother Sets Example

TY TY, Ga. — (BP) — Mothers who explain their failure to attend Sunday school by saying they were too busy getting children ready won't get any sympathy from Mrs. B. H. Thomas of Pine Forest Baptist Church near Ty Ty.

Mr. and Mrs. Thomas have 16 children.

An example of the church's attendance record is that of the twins, Lula Belle and Eva Nelle, who are three and a half years old. They were carried to Sunday school when they were three weeks old and have missed only four Sundays.

"There have been times when I would think I just couldn't go and now I'm glad I did. I feel like it is the parents' duty to go and carry their children to church—not just send them."

Central Church at Rawls Springs enrolled 114 in the recent VBS. The department heads were: Beginner, Mrs. Maloy Bradley; Primary, Mrs. T. J. McMahan; Junior, Mrs. C. J. Johnson; Intermediate, Mrs. C. H. Van Dyne; and Mrs. W. R. Sumrall was principal. Rev. H. L. Davis is pastor.

Ellison Ridge Church, Winston county, conducted a VBS the week of July 21. There were 111 enrolled. Rev. N. G. Hickman, associational missionary, was principal. Rev. Percy Renick is pastor.

WALTER H. DEARMAN

Whereas God in His all-wise providence has taken to our heavenly home the life of our brother and deacon, Walter H. Dearman; and

Whereas Brother Dearman served faithfully our church and as a deacon for a period of four years, and in so doing, endeared himself to us as a brother beloved and a man of exemplary Christian character.

Therefore, be it resolved, that by action of the deacons of the Fifteenth Avenue Baptist Church in regular session on June 2, 1947, we express to our Heavenly Father our gratitude for his comradeship in the Gospel and for his willing and unselfish service to the cause of the Kingdom of God, and

Be it further resolved, that we express to his family our deepest sympathy in his passing and that we commend them to the comfort and consolation of the Holy Spirit, and

Be it further resolved, that a copy of these resolutions be presented to the family, to the Baptist Record, and be spread upon the minutes of the church.

PAUL HORNER, Pastor
G. L. SIMS, E. H. YARBROUGH,
Committee for the Deacons.

Help All Causes of Christ Through the Co-operative Program!

Mr. J. A. Travis says of the Mississippi Baptist Foundation and the Co-operative Program.

"Its purpose symbolizes and implements the Co-operative Program. It was created to receive and invest institutional endowments, as well as gifts from individuals, churches and other organizations. When a gift is undesignated, every phase of our denominational program will participate in the distribution of income from its investment.

Our 1947 GOAL—\$1,000,000 through the Co-operative Program from Mississippi Baptists!

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

HOPEWELL IN SCOTT

Can you come or send someone to help us with a study course? This is the question that always manifests interest in a progressive program, and every time we can, we answer in the affirmative. This was the invitation from Owen Smith, director of the Hopewell church in Scott Co., and your state Secretary was happy he could go in person to this good church. He has known Owen since he was a lad of twelve, having spent some pleasant days in his father's home some years ago when they lived in Green Co. It proved to be a helpful meeting. Just lasted three nights, we lengthened the class periods and thus covered the work. The people were responsive and came early and stayed late. Three classes were taught, Mrs. Fites taught the Juniors, Mrs. Williams the Intermediates, and your state secretary had the privilege of having the young people and adults in a combined class studying "Living Abundantly". A little fun was enjoyed each evening in a short intermission. Thus the Kingdom program goes on and goes forward. Every meeting you have, every service you perform lends to a growth in Grace of all who participate. "I cannot justify myself in refusing to tithe. Consider these facts: The tithe was declared to belong to God; it was never abolished, and we can think of no reason why the Lord should wish to abolish it; the New Testament teaches "proportionate" giving; Jesus strongly endorsed the practice of tithing and never did say one word against it.

DAILY BIBLE READINGS

(1) Juniors, (2) All Others

Sunday—(1) Mark 14:17-26. (2) Acts 7:58-60; 8:14.

Monday—(1) Mark 14:27-31. (2) Acts 9:1-9; 26:12-19.

Tuesday—(1) Mark 14:32-42. (2) Acts 11:19-29.

Wednesday—(1) Mark 14:43-52. (2) Acts 13:1-7.

Thursday—(1) Mark 14:53-62. (2) Acts 16:6-13.

Friday—(1) Mark 14:63-72. (2) Acts 28:13-20.

Saturday—(1) Sunday School Lessons.

WHEN HAVE YOU LEARNED A NEW SONG?

We find so many churches get a new song book and learn perhaps two dozen songs and these are the songs they sing on every occasion, overlooking the several hundred other good songs. Why not practice learning a new song in the Training Union every month. Let your singing be as worshipful as any other parts of your program. Songs have awakened within people the sense of guilt and have caused them to repent and believe. Songs have led many to yield to the call for special service. Songs have been to weary souls a balm of healing. Good songs sung with fervor stir slumbering cords and awaken within us desires for higher living. Let us sing unto the Lord a new song.

ASHLAND HAS TRAINING UNION REVIVAL

The church at Ashland had a most successful Training Union Revival the week of August 27. Attendance averaged 70, with over 80 enrolled. Four

classes were taught, the manuals being used throughout. Three periods were observed each night, two class periods with an assembly between. Mr. J. B. Miskelley, director, characterized the week as very constructive. Joe Abrams of our Department was leader of the Revival.

HOLLY SPRINGS HAS TRAINING UNION EMPHASIS WEEK

Training Union Emphasis Week was observed by the Holly Springs Church the week of Aug. 17-22. Approximately 100 were enrolled for the week, with more than 65 awards anticipated. An interesting program was presented each night, with four study classes included. Pastor H. H. Aultman said it was the best Study Course of any kind the church had ever had. Joe Abrams of this department assisted the church in the Week of Emphasis.

SHADY GROVE JASPER CO. ORGANIZES

Miss Louise Hill of the State Training Union department spent a profitable week with the Shady Grove church in Jasper county August 3-8. The call had come from interested members of the church saying we need and want a Training Union. Three unions were organized as the result of the study course, Mrs. J. E. Bounds was elected director, Mrs. Bounds will also serve as president of the adult union; Mr. Leroy Wells was elected Intermediate leader and Mrs. Merrell Pennington the Story Hour leader. Miss Hill reports that even though it was election week and rain one night the week proved to be blessed of the Lord.

The week of August 17 Mrs. Greenoe of our department helped in a successful study course at Woodlawn church in Warren Co., Frank Thomas is the aggressive pastor. Mrs. Greenoe reports good interest with more than fifty attending.

—BR—

RESOLUTION OF RESPECT

WHEREAS, in the wisdom and mercy of God, we have been blessed by the leadership of Bro. A. M. Graham as superintendent of our Sunday School for the past 11 years,

WHEREAS, we realize that our Sunday School has grown and progressed under his leadership,

WHEREAS, we deeply appreciate the contributions he has made to our church and our community in a religious way:

RESOLVED, that we, the members of the Sunday School of Hopewell Baptist Church, Arkabutla, Mississippi, express to him our love and appreciation of his work. Resolved, that a copy of these resolutions be presented to him, and a copy be sent to the Baptist Record.

W. M. DALEHITE
MRS. H. R. MOORE
D. G. CLAYTON

—BR—

Pastor Loyd T. Shelton of Tocowa Church was principal of the VBS there August 4-8. There were 55 enrolled. Other faculty members were: Mrs. Jarrett Faulkner, secretary; Miss Barbara Onkst, pianist; Mrs. Loyd T. Shelton, chorus leader; Mrs. Clyde Osborn, girls' recreational leader; Mr. Casey Darby, boys' recreational leader; Mrs. H. G. Murphree, beginner teacher; Mrs. Bennett Tubbs, primary teacher; Mrs. Julian Dees, junior teacher; Mrs. J. A. Reeves, asst. junior teacher; Mrs. Robert Onkst, intermediate teacher; Mrs. Casey Darby, asst. intermediate teacher.

Dr. W. L. Johnson Resigns Philadelphia Pastorate, Goes To Fayetteville, Ark.



DR. WALTER L. JOHNSON

Dr. Walter L. Johnson, pastor of the First Baptist Church, Philadelphia, has resigned effective October 1, to accept the pastorate of the First Church at Fayetteville, Arkansas.

Dr. Johnson came to the First Church of Philadelphia October 1, 1942, when the membership was 769. Since then 535 have united with the church and the present membership is 1,039.

The Sunday School enrollment has grown from 516 to 901 including 159 in the Beacon Street Mission, which was begun this year.

The financial record shows large growth. For the associational year ending October 1, 1942 the church gave \$9,600.00 for local expenses and \$2,088.00 to missions, a total of \$11,690.00. The five year period, 1942-47, will show total gifts of \$181,000.00, a yearly average of \$36,200.00.

By October 1 of this year the building fund will have risen from \$1,500.00 in 1942 to \$60,500.00.

During three of the five years the Sunday School has been recognized as Advanced Standard by the Sunday School Board, one of three or four in the Southern Baptist Convention. During three years Philadelphia led the churches of Mississippi in Sunday School study course awards.

The congregation has helped promote an unusually constructive program in the Neshoba County Association and gives \$1,500.00 per year toward the salary of the associational missionary.

In December of 1942 the church employed for the first time a church secretary. In more recent months a director of religious education has been added.

The church is missionary. The Beacon Street Baptist Mission was begun in January of this year. A lot, costing with drainage and grading about \$1,000.00, has been purchased. Some \$2,300.00 has been contributed toward a church building.

Dr. Johnson is a native of Kentucky and a graduate of Georgetown College. He studied for six years at the Southern Baptist Seminary in Louisville and received from that institution the degrees of Bachelor in Theology (Th.B.), Master in Theology (Th.M.), and Doctor in Philosophy (Ph.D.). During the last three years of his stay there he was a Fellow of Dr. Hersey Davis in the Department of Greek New Testament.

After a pastorate in the First Baptist Church of Mount Airy, North Carolina, Dr. Johnson was with the Foreign Mission Board for four years, two studying in Mexico and two teaching Greek New Testament and Re-

Twenty-Five Years Ago

By Rev. R. A. Eddleman

Recently the Grace Memorial Church at Gulfport, Miss., held a successful revival meeting. Rev. A. L. O'Bryant of Hattiesburg did the preaching and brother Sproles of Clinton conducted the singing. There were eight additions to the church.

Mississippi Baptists will welcome to our gates for a while former Secretary J. B. Lawrence who delivers a series of addresses during the encampment next week at Hattiesburg. He wears the honors of a great pastorate and a college president worthily.

Secretary R. B. Gunter spent about ten days resting and rustivating on a farm in Leake County and has just returned greatly revitalized, having his nerve battery recharged.

Dr. J. M. Walker of Aberdeen reports results of the tent meeting at Quincy, conversions 30, baptized 22, interviews held 29, in which three were converted; calls made in home of people, 72; Miles traveled 250. A church was organized with 44 members and others will join next meeting. A pastor was called and salary was provided without asking the Board for a cent. Brother Walker is doing this work without expenses to the Convention Board.

Dr. M. O. Patterson wrote to fifty people recently asking for \$100 from each to help build the church at Clinton. About half have already written and given the amount asked. Others will. Still others were asked for various amounts and the money is coming in. Dr. Patterson is happy and the work of the church building is going forward.

Enlistment Missionary T. W. Greene assisted Pastor T. W. Bishop in a meeting at Sardis Church in Smith county. There were thirteen additions. Eight of them by baptism.

Pastor F. M. Purser of Hazelhurst has felt for many years that his duty called him to work on the Foreign Mission Field. His application has been made to the Board in Richmond and if the Board is able to send him out his resignation will be presented to his church. He is the kind of man to do good work anywhere.

ligious Education in the mission seminary at El Paso, Texas.

Mrs. Johnson is also a Kentuckian and a graduate of Georgetown College. The Johnsons have two children, Paul, now 18, who has completed one year of work at Mississippi College, and Kathleen, who is 11.

Dr. Johnson has been active in denominational affairs. He has done considerable writing for Baptist periodicals. At present he is a member of the Board of Trustees of Blue Mountain College, Chairman of the Mississippi Baptist Committee on Stewardship and Evangelism, a member of the Southern Baptist Convention Committee on Evangelism, and also a member of its Committee on Correlation.

The First Baptist Church of Fayetteville, to which the Johnsons are going, is located in a city of 12,500 people, just over the Ozarks in Northwestern Arkansas, near the Oklahoma and Missouri lines. The University of Arkansas, with 5,000 students, is located there. Many of these students are Baptists. The church, with between 1,700 and 1,800 members, looks forward to a greatly expanded program as it faces its large needs and opportunities.

Miss Anne Hitchcock, the fine Church Secretary at Philadelphia, will accompany the Johnsons to Fayetteville to fill a similar position there.

Department Of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - Phone 3-9106 - - Jackson
MERLE WALLEY, Office Secretary

THE BIBLE SPEAKS ON THE LIQUOR QUESTION

We are not left to the whims of man with regard to the subject of strong drink. God speaks on the subject. "Yea, let God be true, but every man a liar." When God speaks on any subject, man should accept His word as authoritative and final. He is a fool who argues with God.

God's word says, "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise." Proverbs 20:1. Again, "Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink." Isaiah 5:22. And again, "Be not among winebibbers; among riotous eaters of flesh: for the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. Thine eyes shall behold strange women, and thine heart shall utter perverse things. Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet

again." Proverbs 23:20-21, 29-35.

Men may justify strong drink and advocate its use, but God says that we are not to be found among those who participate in strong drink. He also says that we are not to look upon strong drink for "At the last it biteth like a serpent and stingeth like an adder."

Moreover, the Bible gives many illustrations of the blasting, baneful, blighting effects of strong drink. Strong drink caused Noah to get drunk and sin. "And Noah began to be an husbandman, and he planted a vineyard: and he drank of the wine, and was drunken; and he was uncovered within his tent.—Cursed be Canaan; a servant of servants shall he be unto his brethren." Genesis 9:20, 21, 25. It was strong drink that disgraced Lot and caused him to become the father of his daughter's children. Daniel sets a worthy example by steadfastly refusing to partake of the king's wine. "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank." Daniel 1:8.

The night when Babylon fell and Belshazzar was rolled in his own blood from the banquet hall to hell, it was strong drink that worked his undoing.

Do not be deceived by the propaganda put out by the liquor crowd. It is the devil's crowd. They are the vulchers of hell and their propaganda is rotten as hell itself. It is designed to swell their purse. It is utterly selfish.

within. It gets along pretty well as long as the watch is wound and does not run down.

"You must admire the severe self-discipline of President Teddy Roosevelt as he forged a body strong enough to stand the rigors of the White House. His self-discipline was admirable. He used to practice walking in the country for hours. When he came to a mountain, he climbed it; when he came to a lake, he swam it; when he came to a fence, he went over it. He never went around the difficult places. He believed in following a straight line without wavering.

"The trouble with such a philosophy is that the controls are from within. Like the watch, it has to be wound again and again to keep the power going. Such a life is dependent on human hands. It will not work successfully in the long run any more than a sinful man can become godly by his own life of goodness.

"THE THIRD TYPE OF LIFE IS THE 'CHRIST-CONTROLLED' LIFE. Do you remember the rich young ruler who came to Christ? He had kept all the commandments from his youth. But though his life was regulated, something still was lacking. Christ knew that the young ruler's life needed to be governed by divine power—not from inner power.

"The born-again Christian should be governed by divine power. The life that is Christ-controlled will be Christ-crowned—not by human publicity, but by God Himself. The Christian is then like the small boy playing on a storm-tossed ship, who was asked: 'Aren't you afraid in the midst of all this danger?' The little boy looked up calmly to say: 'I'm not scared. My daddy, he's captain of this ship.'"

(Editor's Note: Mississippians will recall Dr. Sullivan's pastorates at Brookhaven and Clinton.)

Lawrence County Juniors Are 100 Per Cent



The Juniors pictured are from Carmel Church, Lawrence County, and they were 100% every Sunday except one during the last quarter. The leaders of these boys and girls are Mrs. Ausby Ballard and Mrs. Shelby Russell.

Pastor Robert Hughes reports a very successful meeting at Navilla August 10-17. There were 19 for baptism and 4 by letter. 13 were already awaiting baptism and 4 have since been converted. Crowds overflowed every available space. Deacon Zeno Coker and father, Rev. Frank Coker, led the singing. Dr. Chester M. Savage of Liberty was the preacher. Pastor Hughes reports that the radio and press and personal work and much prayer added to the success of the meeting.

"Southern Seminary's Program of Teaching Speech to Preachers," is an interesting article by Professor Charles A. McGlon, in the September issue of The Tie, monthly news magazine of Southern Seminary.

The daily devotional broadcast of Southern Seminary (5:45 a.m., over Station WHAS, Louisville) will soon be available to the public on recordings. Professor Inman Johnson, of the Seminary faculty, is director of the broadcast.

"CHRIST-CONTROLLED LIVES"

Beth Prim

Ridgecrest Baptist Assembly

"High speed alone cannot achieve." That thought was spoken by Dr. James L. Sullivan, pastor of the Belmont Heights Baptist Church, Nashville Tennessee, as he addressed 2,400 Baptist Training Union leaders at Ridgecrest Baptist Assembly in North Carolina.

"We need to slow down and think," he said. "In fact, I believe we need to stop entirely a few minutes and think. We need to make a keen distinction between motion and progress. The most active motion I ever saw was a chicken with its head chopped off in the barnyard. Must we humans behave the same way?" he asked.

"Why don't we get hold of the real controls of our lives? Better still, why don't we let a Master Switchman take hold of the controls? Did you ever stop to think," he asked, "that there are three types of lives in the world? You decide where you fit in, and be governed accordingly.

"FIRST THINK OF THE UNCONTROLLED LIFE. It is like a dry leaf in the autumn by the highway. A truck comes, and the dry leaf is blown one way. A passenger car comes, and the leaf is shifted again. It is subject to the currents of the moment. There are no controls. It is hard to imagine a body without a head or a telephone system without a central switchboard. Yet, too often, we drift through our poor lives without using our heads, or without the mighty power of a great central switchboard. It is there, but we refuse to accept it.

"THE SECOND TYPE OF LIFE IS A 'SELF-CONTROLLED' LIFE. It is like the watch which gets its power from

Chalk
it up



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BAPTIST STUDENT UNION

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DAUNIE JEAN SMITH, Office Secretary



Miss Jenny Lind Gatlin, Associate Southwide BSU Secretary, will speak on "The Purpose of BSU," will conduct a seminar on "Fields for Full-Time Christian Service," and will speak on "The Calendar of Events," at the State BSU Convention to be held in Meridian, Oct. 31-Nov. 2.

POTPOURRI

In recent days, five joined a local Baptist church from Miss. Southern where 44 unsaved students were enrolled; five at East Central Jr. College have been won to Christ by Personal work, three BSU programs have been given by students at Philadelphia, Union, and Decatur, and two Training Unions carried fruit to three shut-ins; three students joined the Starkville church from Miss. State; 100 of 129 Clarke students were enlisted and one joined the Newton Church; two joined the Ellisville church from Jones Jr. College; only 41 Baptist students were enrolled but 30 was the average attendance at weekly prayer meeting at Sunflower

Jr. College; six unsaved students were reported from Pearl River Jr. College, where the students had an active part in the revival at Poplarville Church, and two students joined the Clinton Church from Miss. College where eleven unsaved were reported. . . Two things are bad for the heart—running upstairs and down people—selected. . . "Moving Your Church Membership," by Leslie S. Williams, can be ordered in quantities from the S. S. Bd., for Join-the-Church Day emphasis. . . A comparison of the 20 leading evangelical denominations reveals that Sou. Baptists are next to last in gifts per member for all purposes. Are we proud of our record? As someone has said, "We cannot have Pentecost without plenty cost." . . . Jean Dossett, Miss. College Youth Revivalist, says of the revival at Vaiden: "The pastor said that the crowds were the best that the church had had in the years that he had been there. . . Bro. Flowers baptized 14. . . Working in Youth Revivals always does me more good than anybody else. Working for the Lord brings you closer to Him than anything else" . . . During our recent State Pre-School Retreat at Clarke, the whole group was privileged to attend one service of the Youth Revival at Philadelphia, First Church, where Wayne Coleman, Jack Glaze, Earl Moody, and Gloria and Bobbie Haynie, all of Miss. College, were bearing effective witness to the saving power of Christ. Our meeting at Clarke, incidentally, was attended by about 40 of us BSU'ers who, I believe, were greatly blessed of our fellowship together and better fitted to begin our year's work on our Miss. campuses. . .

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 31, 1947

Church	S.S.	T.U.
Hattiesburg, 5th Avenue	378	117
West Laurel	425	145
O'Tucklofa Church, Yalobusha County	39	
Batesville, First	201	55
Brooklyn	69	45
Crystal Springs	676	135
Centreville	133	37
Lucedale	252	61
Pascagoula, First	532	162
Gulfport, First	428	121
Darling	74	34
Wallerville	84	51
Houlka	96	41
Laurel, First	478	104
Oloh Church, Marion County	116	130
New Albany	486	254
New Albany, including North Side Mission	513	
East McComb	359	216
Woodville	157	42
Jackson, First	874	251
Jackson, Van Winkle	238	162
Jackson Calvary	1,075	284
Including Stone Mission	1,097	284
Ellison Ridge, Winston Co.	98	120
Chalybeate	56	66
Oloh Church, Marion Co.	128	118
Soso	105	80
New Zion Church, Copiah Co.	83	37
Providence Church, Tippah County	51	
Oak Grove Church, Calhoun County	77	63
Cross Roads Church, Webster County	41	42
Stringer	70	

QUOTES FROM RIDGECREST BETH PRIM

"Would you be willing to carry for even one moment the cross of Jesus Christ?"—Dr. Solon B. Cousins, chairman of the department of religion, University of Richmond.

"Don't criticize me 'pray for me.'"—Dr. R. G. Lee, pastor, Bellevue Baptist Church, Memphis, Tennessee.

"Forty million persons in the 20 states of Southern Baptist Convention territory are not in Sunday School in any denomination. There are 18,400,000 adults in the south not enrolled in any Sunday School and 5,096,000 young people."—from a survey made the past year by Porter Routh, Department of survey, Statistics, and Information, Baptist Sunday School Board.

We Christians are the recipients and inheritants of a situation that cannot be found anywhere in the world outside Christianity."—Dr. Louie D. Newton, president, The Southern Baptist Convention.

"Our Father, we thank Thee for the privilege of being co-laborers with Thee; we thank Thee for the days that have gone by and for the opportunities of tomorrow and all of

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary



The above is the picture of the Mission Bible School which was held on Highway 14, out from Anguilla. The school was a mission of the Anguilla Baptist church and was promoted by the Deer Creek Association. Missionary Harold Douglas was the principal and Miss Frances Bibb, summer worker for the association, assisted him.

There are many places in our state that need such work from nearby churches. This is mission work right at home.

BON-VOYAGE PROGRAM READY

Each fall a program is prepared to be used in the Young People's departments of our schools shortly before those going to college leave the home church.

This year's program is prepared by Mrs. Ralph Herring, superintendent of the Young People's department, First Baptist Church, Winston-Salem, N.C.

We have these programs in the state office and shall be only too glad to mail them on request.

PLEASE MAIL YOUR REPORT

To date we have received reports of several hundred Vacation Bible schools held in Mississippi this summer. There are yet a great number that have not reported.

Will you not please see that a report of your school is sent to us at once? The Vacation Bible School season is now over and we are most eager to have a report, even though it is a brief, of every school held this year.

Therefore, we shall greatly appreciate it if you will send in your re-

the tomorrows. Forgive our every sin, strengthen every power that we have that we may use for Thee. . . We thank Thee for our churches, for our pastors, for our brothers and sisters and mothers and fathers. We pray for all the churches where Thy Name is proclaimed today. May everyone of us feel the sacred presence of Thy power. Hasten the day when He will be crowned King of Kings and Lord of Lords. For we pray in Jesus' name. Amen"—Prayer at Ridgecrest of Dr. J. O. Williams, secretary of education and promotion at the Sunday School Board.

"The alternative to death by destruction is in your hands—you Sunday School teachers, leaders and workers, pastors—and the youth you Christian. Scientists tell us there is no adequate defense against destruction by the atomic bomb. But there is one adequate defense—it is the truth about the Bible, salvation, the church, and God"—Dr. G. S. Dobbins, professor, religious education and church administration, Southern Baptist Theological Seminary, Louisville, Ky.

port right away. If you need a blank for this, write us.

V.B.S. REPORTS

The following Vacation Bible schools have been reported since we last published the list:

Nettleton, Hart's Chapel, Hebron, Springdale, McAdams, Laurel Second Avenue, Glen Allen, Shady Grove in Panola, Pharsalia, Providence in Carroll, Shady Grove in Zion, Evergreen in Winston, Yellow Creek in Winston, Bethel in Mississippi.

Greenwood First, Hopewell, Good Hope in Neshoba, Isaquena, Rocky Springs, Linn, Endville, Salem in Lauderdale, Mt. Gilead in Lauderdale, Darlove, Bethel in Jones, Rocky Point in Leake, Pleasant Hill in DeSoto, Zion Hill in Copiah.

Carterville, Greenville First, Melrose, Concord in Yazoo, Bruce, Liberty in Lauderdale, Center Grove in Lauderdale, Daleville, Pleasant Ridge, Rock Creek, Greenland, Pleasant Hill in Newton, Beulah in Newton, New Ireland, Duffee, Richmond, Auburn, Longview.

Mullins Well Mission, Starkville First, Antioch in Neshoba, Napoleon, Edon in Jasper, Gautier, Chester Lowery Creek and Hathorn.

We are grateful for all these reports and urge the principals of schools not yet reported to be sure and send in reports at once.

ELECTION TIME NEAR

September is now here and with it the month for the election of all the Sunday school officers and teachers. This is a very important part of the year's program. These workers should be elected by the church because they are church workers.

Therefore, we urge all churches that have not done so to be sure and appoint a Nominating Committee to select and enlist the officers and teachers for presenting to the church so they can be elected this month.



Rev. Pierce Woodruff, pastor of the Dekalb Baptist Church, Texas, led the revival at Bellefontaine Church near Ocean Springs July 15-27. Rev. H. C. Walker led the song service. There were 28 additions, 21 by baptism. The VBS was held in connection with the revival under the leadership of Miss Annie Marie Crane of Calvary Church, Pascagoula, with an average attendance of 46. The church was greatly revived and the Sunday school reached an all-time high—97. Rev. H. D. Walker is pastor.

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13c and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

WEST

We preached during the annual revival meeting at West the week of August 24. The crowds were good and the people were very cooperative. All the business houses closed up during the morning services. This is one of the few places that I have been in a revival meeting where the morning crowds equaled the evening crowds. There were 20 additions. Much of the success of the meeting was due to the fact that a complete religious census was taken and the information obtained from the census was used in personal work.

Holmes county Record readers are now as follows: BEULAH 23, Central 3, CRUGAR 21, DURANT 188, Ebenezer 1, Emory 6, GOODMAN 42, Harlands Creek 1, HORSESHOE 21, LEXINGTON 159, MT. PLEASANT 45, OAK GROVE 15, PLEASANT RIDGE 33, TCHULA 45, WEST 32, PICKENS 56, MT. VERNON 22.

TISHIMINGO CHAPEL

The Baptist Record is glad to welcome Tishimingo Chapel Church of Alcorn County into the growing list of Baptist Record churches. The treasurer, W. R. Talley, recently sent a list of 10 subscriptions, 6 of which were new.

Alcorn county Record readers are now listed as follows: Corinth, First 51, CORINTH, TATE ST., 91, Cross Road 1, Glendale, 1, HINKLE CREEK 29, Holly 1, Kemps Chapel 10, KOSUTH 34, Liberty Hill 1, Lovejoy 3, Mt. Hebron 1, RIENZI 34, Tishimingo Chapel 10, WEST CORINTH 89, TUSCUMBIA 31.

CLINTON

Even though the students are away the attendance at Clinton continues good. By invitation of Pastor Nolan M. Kennedy we spoke to the church at Clinton on our recent trip to Europe. We tried to explain the condition of Baptist work in the countries we visited.

Baptist Record readers in Hinds county are now listed as follows: AITA WOODS 18, BEULAH 46, BETHESDA 59, BOLTON 24, BYRAM 19, CHAPEL HILL 21, CLINTON 259, EDWARDS 35, ELRAINE 17, JACKSON FIRST, 1-035, JACKSON CALVARY 1,272, JACKSON DANIEL 76, JACKSON DAVIS MEMORIAL 130, Jackson, Griffith Memorial 4, JACKSON, NORTH SIDE 224, JACKSON PARKWAY 456, JACKSON SOUTH SIDE 69, JACKSON, VAN WINKLE 188, LEARNED 18, MIDWAY 14, MT. MORGAN 19, NEW HAVEN 31, Palestine 10, POCAHONTAS 22, RAYMOND 61, SALEM 29, SIWELL 37, TERRY 117, UTICA 68, WEST JACKSON 24.

BR

Union Church, Walthall county, was led in a revival July 12-18 by the pastor, E. M. Keebler. There were 47 additions, 36 for baptism. The old church has been torn down and a new one started since the revival.

The next meeting of the Baptist World Alliance will be in 1950 with the 1955 meeting scheduled for London. The 1950 place has not been determined.

Faculty Announced At Blue Mountain

BLUE MOUNTAIN, Miss., August 30 —President Lawrence T. Lowrey has announced the faculty for Blue Mountain College for the session beginning September 11. The personnel is as follows:

Walter F. Taylor, dean and professor of English, Ph.D., University of North Carolina; David E. Guyton, social science, M.A., Columbia University; Alonzo McWilliams Donnell, chemistry and botany, M.A., George Peabody College for Teachers; Franziska Heinrich, piano, L. T. C. M.; George W. Beswick, education, M.A., New York University; Lucy Hutchins, Greek and Latin, Ph.D., University of Chicago; Wilfred C. Tyler, professor of Bible, Ph.D., Southern Baptist Theological Seminary; Malcolm Gillis, mathematics, M.A., University of Chicago; Linda Berry, voice, M.A. Columbia University; Elizabeth Purser, speech arts, B.L.I., Emerson College, Boston;

Moselle Ashford, psychology, Ph.D., Vanderbilt; Elizabeth Hutchins, Spanish, M.A., University of Virginia; Nora Lee Ray, English, M.A., University of Mississippi; Helen A. Shaw, French and German, Ph.D., University of Pennsylvania; Kathryn Zirwes, fine art, Bachelor of Art Education, Art Institute, Chicago; Hazel Burnham, violin and musical theory, Master of Music, Yale University; Bea Dawkins, voice, B.A., Blue Mountain and graduate work with Juilliard School of Music, New York; Corrine Rogers Guyton, social science, B.A. Blue Mountain College; Jean Lowrey, speech arts, M.A., Louisiana State University; Aurelia M. Hollis, home economics, B.S., Union University; Blanche Martin, home economics, M. A., Alabama Polytechnic Institute; Louise Moseley, physical education, B.S., Limestone College; Mrs. M. L. Haynie, commercial subjects, Macon and Andrews Business College; Elma Lois McKinstry, English, M.A., University of Mississippi; Lucy Lamb, Librarian, B. A., Blue Mountain College.

Elizabeth Kelly, piano, B.A., and Diploma in Music, Blue Mountain; Katherine F. Otto, organ, Kroeger School of Music, St. Louis; Helen Bolt, student secretary, B.A., Limestone College; Margaret McKinley Lowrey, commercial subjects, Teacher's Diploma, Gregg College, Chicago; Frances Landrum Tyler, Bible, B.R.E., W.M.U. Training School; Modena H. Peterson, natural science, College physician, M.D., University of Tennessee Medical College; Lillian Tyre, nurse, R. N., Southern Baptist Hospital, New Orleans; Ruth Swann, nurse, R.N., North Carolina Baptist Hospital.

BR

PRENTISS YOUTH REVIVAL NETS SEVEN ADDITIONS

The Youth Revival of the Prentiss Baptist Church was a REVIVAL in the truest sense of the word. The hearts of the young people were really stirred and many came forward re-dedicating their lives. Three came on profession of faith and four were received by letter.

Rev. C. R. Pierce, a ministerial student at Southwestern Seminary, did the preaching, with Miss Martha Bailey, a student at MSCW, leading the singing. Miss Willie Mae Cutrer, a graduate of MSCW, held the conferences, and Miss Archie Smith, a student at Southwestern Seminary, led the recreation.

BR

The VBS at Terry's Creek, Pike county, has just closed. There were 57 enrolled. Those assisting were Mrs. C. F. Travis, Jr., Misses Dorothy Wilson, Mary Lyndelle Wells, Martha Carolyn Wells, and Mrs. Ellis Williams. Rev. G. E. Wells is pastor.

22 Additions At Pine Grove; Edna Meadows Surrenders For Missionary Service



EDNA MAE MEADOWS

There were 22 additions to Pine Grove Church, Simpson County in the recent revival which was led by Rev. Herman Milner, pastor of Van Winkle Church, Jackson.

Miss Edna Mae Meadows surrendered her life as a missionary.

Mrs. L. C. Ates, church reporter writes that Miss Meadows is a fine consecrated young woman.

BR

GERMAN BAPTISTS REMAIN STRONG IN THEIR FAITH

ATLANTA, Ga. —(BP)— "Outstanding ambassadors" is the tag placed on chaplains and Christian GI's in conquered Europe by Dr. Alfred Carpenter, director of the chaplain's commission of the Southern Baptist Convention, on his return from a month's tour of Europe's occupied zones.

"The Christian GI's are putting on their own religious programs," he explained, "and the chaplains are the liaison between the clergy of the country and our own government." He was high in his praise of the 181 chaplains in the European command, but added, "the future of Christianity is not too bright in Germany" because the state church system "has misled the people through the centuries."

Dr. Carpenter believes, however, that Baptists have a spirit that will pull them through their obstacles. "Whatever our losses, we have not lost faith in Christ," one Baptist minister in Germany had told him.

Of the 15 Baptist churches in Berlin, Dr. Carpenter found 9 to be total losses to the war. Ministers who suffered through the war with their people now are enduring hunger with them. Thirty-two young Baptist ministers are enrolled in the seminary at Berlin.

BR

His many friends were shocked to hear of the recent tragic death of Dr. Carl M. Townsend, pastor of Hayes - Barton Church, Raleigh, N.C. Dr. Townsend had preached at Calvary Church, Jackson, on August 10. It seems that he had a dizzy spell while in a pear tree in his back yard and fell to the ground, causing severe internal injuries. He never regained consciousness and died a few hours later. Dr. Townsend's wife is the former Miss Sybil Brame, daughter of Dr. and Mrs. Webb Brame of Yazoo City. There are three children. Dr. Townsend was one of the South's leading Baptist preachers, and A.B. graduate of Wake Forest College and a Ph.D. graduate of Southern Seminary at Louisville.

AN APPRECIATION OF MRS. BLANCHE GALLASPY

By J. W. Overstreet, Starkville, Miss.

In the early dawn of Wednesday, June 25, the immortal soul of Mrs. Blanche Gallaspy winged its way into the pearly portals of God's eternal home. It was the pleasure and privilege of this writer to be intimately acquainted with this lovely and cultured lady for more than thirty years, and he shall forever cherish the memory of her strong and loyal personality. There was absolutely nothing of the shallow or artificial about Blanche. She was a woman of strong convictions, and she had the uncompromising courage to support her stand in any worthy cause which might challenge her interest. As a mother of three fine children—a son and two lovely daughters—she had no peer. She literally consecrated her life to the happiness of James, Rebecca, and Blanche. No hour was too dark nor sacrifice too great for her if it served in bringing sunshine and happiness to her loved ones.

At heart, Mrs. Gallaspy was an artist. She loved the beautiful, and the influence of her cultured presence could be felt in the home in which she took such an abiding interest. She loved flowers, and the song of the birds, and either in the twilight hours of the dying day or in the early dawn of a new born day, she might be found in her flower garden reveling in communing with the handiwork of nature, and listening to the wee small voices of the great outdoors.

This lovely lady loved her church, and for all the fine ideals of the Christian way of life, she had an abiding faith and loyalty. In her day by day activities she exemplified the generous heart and the fine Christian spirit, and though for a number of years she had not been so well, she never burdened others with her troubles. She loved life; she loved her friends, and it afforded her genuine pleasure to do the little things or kindly acts for her many friends who enjoyed her loyalty, and gave theirs down through the years. There was nothing of hypocrisy in her nature. She was rather impatient with sham and artificiality. Blanche was too young to die, but after all, life is not measured in terms of years but in terms of the fruitfulness of that life. Measured in terms of service to and friendship and love for her fellows, Mrs. Gallaspy had lived a long, long time.

Blanche, you, who typified all that was fine and beautiful in cultured, Southern womanhood, have left us with an empty feeling in the emotional chambers of our heart, but we rejoice in the fact that your tired, patient suffering has ended, and that you now sleep the long and never ending sleep of eternity where heartaches are no more, and the peace and comfort of God's spirit world reign supreme.

Dear, lovely lady of the deep South, we all loved you. It was our great good fortune to have had you with us over the years. Au re-voir our beloved one.—Paid.

BR

MRS. AGNES ALLRED

With sad hearts we pause to pay tribute to our friend and loved one, Mrs. Agnes Allred, whom God has called to be with him. We miss her but we must be submissive to His will. Unafraid, she was ushered into the King of Kings. She went not with empty hands, but bearing many sheaves of achievement to place at His feet. No doubt she heard the wonderful words, "Well done, thou good and faithful servant; enter now into the joys of rest." We know her smiles grace the places around the heavenly throne, and we who wait a little longer here will come to understand after a while that her going has brought heaven very near. May the life she lived while in our midst be an example and an inspiration to us to go forward in the Lord's work. Mrs. Allred had no relatives but a distant cousin, but had a host of friends; she was 73 years old and had been a Christian for many years.—MRS. A. L. WEAVER.

SPARKS & SPLINTERS

STRESSA, Italy —(BP)— Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, believes that American Baptists will be much more missionary minded because of their association with other Baptists of the world at the recent Baptist World Congress in Copenhagen. Stopping here for a day on his survey of European mission opportunities, Dr. McCall recounted accomplishments of the Alliance meeting. He said that the meeting opened doors for a bright future for the Alliance which had been facing disintegration; mass Baptist demonstrations provided needed emphasis of Baptist significance valuable both to discouraged European Baptists and to European governments; and the association gave to American Baptists a new mission outlook in their discovery that they are the only strong group of Baptists in the world.

The Baptist Record appreciates a nice club of subscriptions from Centerville Church, Carroll county. The pastor is Rev. L. D. Sellers and the list was sent in by Mrs. W. B. Duggan.

Roman Catholic Archbishop Richard J. Cushing has denounced liquor as the "root cause of much of the crime in the world today and among our own youths."

The Baptist Record greatly appreciates a list of 25 renewal subscriptions from Pleasant Ridge Church in Oktibbeha county. The list was sent in by Tom Sikes.

More than 22,000 registered for the various conferences held at Ridgecrest during the summer. Robert Guy is the manager.

Rev. A. E. Lucas of Columbus is an A-1 friend of the Baptist Record. He recently sent a renewal list of 50 subscriptions from Providence Church, Chickasaw county.

J. Arthur Rank, English motion picture producer and Christian layman, is building a studio to be used for the production of religious films. He will make the studio available to all denominations to make films on a non-profit basis.

Pastor Otis Ashworth of New Hope Church, Simpson county, for the second consecutive year led his church in a revival which closed recently. There were 5 additions, 2 for baptism. Mr. Garrett of Magee led the singing and Lois Stauffer was the pianist. In appreciation of Rev. Ashworth's services to the church, according to Mrs. Haley Roberts, Church Reporter, he was extended an indefinite call to the church and presented with a substantial "love" offering. On Thursday evening during the revival five deacons were ordained. They were: G. P. Brown, J. D. Herrington, Haley Roberts, Estus Boxx, and Zeno Harrington. Rev. Vernon May, Mt. Olive, preached the ordination sermon and Pastor Barney Paggett, Mt. Zion, brought the charge.

The First Baptist Church of New Orleans, Dr. J. D. Grey, pastor, will celebrate its 104th birthday next December. The membership at present is nearly 3200; of this number, 1386 are active, resident members. In the church financial program, there are 1611 people pledging to the budget; this includes 567 titheers. The budget for next year will be \$125,000.00. The church is going out to raise the number of titheers to 800. Dr. Grey, in commenting on church growth, says, "We have our state Baptist paper in the budget and send it to every family. This in a large way accounts for the progress we are making. 'An informed people is an enlisted people'."

Bruce, Miss. Rev. C. T. Schmitz, pastor of Rocky Branch Church closed a revival Aug. 17. Fruits of the meeting were 18 additions, eleven on profession of faith. This church is three years old and was organized with 8 charter members and the membership is now 98. Brother Schmitz is leading his flock in a great way.

As a memorial to her late husband, Col. E. B. Boyd, a set of beautiful Beach Organ Chimes was given to the Macon First Baptist Church by Mrs. E. B. Boyd. The chimes were impressively presented to the church at the Sunday evening services by Dr. L. B. Morris. Special music for the occasion included "The Holy City" sung by Dwight L. Moore and several appropriate numbers by the choir.—R. D. PEARSON.

The Macon First Baptist Church will observe "Home Coming" and roll call Sunday, September 7, at both morning and evening services. In connection with these special meetings, a study will be made of the church Covenant, a copy of which has been mailed to all members with the request that the Covenant be carefully read and considered before coming to the services.—R. D. PEARSON

Remembering your letter of a few days ago concerning subscriptions to the Baptist Record, I succeeded in getting six at Oma, Miss., week before last. Bro. W. R. Roberts, former pastor invited me, resigned to accept the Brotherhood work, and Bro. W. L. Clark, present pastor asked me to go on with the meeting, although he could not be present being in a chaplain school. Consequently, I had the field to myself. There are only about forty members in this church, and I secured six families to subscribe to the Record.—PHIL I. WALKER.

The Poplar Springs Drive Baptist Church has just closed a most challenging youth revival. The team consisted of Joe Stovall, graduate of Mississippi College, who will enter the seminary at Louisville this September; Jimmy Riley a former Mississippi College graduate who has had one year at the seminary. James Richardson, a predoctoral student of Mississippi College led the singing for the week. He was assisted by Misses Geneva Davis and Mary Katharine McDonald. The morning services at 7 a.m. were very helpful in preparing for the day. Each morning at 10:45 the "team" had the Devotional Hour over radio station WCOC. In the afternoon the young people met at the church for visitation. Pre-service prayer groups were held each evening. The worship services were opened by the theme "I'd Rather Have Jesus". Inspirational messages were delivered by the young ministers.

Mississippi College students recently conducted a youth revival at Cedar Grove Church, Leake county. There were 14 additions, 14 for baptism. Members of the team were: Miss June Richardson, Doyle Halford, Bill Hardy, Bobby Simmons, Joe Stovall, Ernie Myers, and Quitman Winter.

Southern Seminary will begin its 89th session on September 8. Students will matriculate September 8-10. The opening address will be delivered by Dr. Clyde T. Francisco, a recent addition to the faculty, assistant professor of Old Testament Interpretation, on the evening of September 11. Classes will begin on September 11, at which time opening convocation will be held in Norton Hall Chapel, at 10 a.m. Prospects are that the enrollment this year will equal that of last session, when 753 men were enrolled.

Rev. Joe T. Odle was the guest preacher during the recent revival at Utica, and Rev. Chas. R. Tucker, who will be a graduate student at Southern Baptist Theological Seminary next year and who married Miss Rachael Stubbs of Utica, led the singing. There were 8 additions, 5 for baptism. The pastor, Rev. Owen Williams, speaks in highest terms of both evangelist and singer.

Rev. D. M. Metts, Sr., of Maben was recently in a revival at Stewart, Montgomery county, and speaks in highest terms of the people of Stewart. There were 25 additions, 16 for baptism. The pastor is Rev. R. L. Cook.

Pastor John E. Barrow reports a very successful revival at New Sardis Church, Smith county. The attendance was good, including many visitors from Laurel and Jackson. There were 7 additions, 5 for baptism. William Hearn of Mississippi College led the singing and the pastor did the preaching.

Elliott Elected President Library Association



Dr. L. R. Elliott, for 25 years librarian of the Southwestern Baptist Seminary, Fort Worth, Texas, was elected president of the newly organized American Theological Library Association, at its first meeting in Louisville, Kentucky, June 23-24.

The Seminary was the recent recipient of a \$25,000 gift by members of the Business Men's Bible Class of the Broadway Baptist Church, Fort Worth, Texas, to be used by Dr. Elliott in the purchase of new largely subscribed by Mr. William Fleming, a Fort Worth business man and a member of the class, for Dr. Elliott's 15 years' service as an expression of appreciation as teacher.

—BR—

Rev. M. V. McKinster, Dean of Clarke Memorial College, Newton, Miss., did the preaching in the revival at Mars Hill. Rev. Phil Walker led the singing. Mr. McKinster is one of our best gospel preachers. The people responded in a great way, and the Holy Spirit certainly had the leadership. Great crowds attended, and the interest was high. There were four professions of faith.

The annual revival at Tillatoba was held August 17-24, with Rev. John Defore, pastor at Sidon Church, doing the preaching. The pastor, Rev. Cecil Sutley, led the singing and there were 3 additions for baptism.

Tillatoba closed a VBS recently which was under the direction of Mrs. E. M. Chancellor. The enrollment was 59. The pastor of the church is Rev. Cecil Sutley.

Rev. Mack Bomer and Hebron Church, Yazoo county, were recently assisted in a revival by Pastor L. S. Polk, Eastside Church, Jackson. There were 19 additions, all for baptism. Loyd T. Cotton led the singing and the week prior to the meeting conducted a school of music in the church.

Pastor B. Dolfis Hardin reports a fine revival at Oak Grove Church, Bonita. Rev. C. M. Day of Durant was the evangelist. There were 19 additions, 12 for baptism. The spirit of the church was much improved and many say that the past year has been the best year in the history of the church.

Estabatchie Church, Jones county, Rev. J. P. Holcomb, pastor, is rejoicing over the VBS recently held. The enrollment was 42 and the offering was \$17.29. Mrs. Dan Holcomb served as principal and the following as helpers: Misses Theima Johnson, Gladys Rogers, Josie Jolly, Minnie Holcomb and Mesdames Margaret Hinton and Claud Hogue. We understand that a good revival was held at the same time but we do not have further information about the meeting.

The youth revival conducted by Hiram Barefoot as preacher and Buddy Butler proved a blessing to the Mantee Church. Rev. H. C. Cox is pastor. There were 17 additions, 12 by baptism.

During the first 6 months of his pastorate at Gulfport Rev. Joe T. Odle has welcomed 202 additions, 60 by baptism and 142 by letter. The membership now totals 2000.

Rev. Edwin Burns and the Union Hall Church in Lincoln county were assisted in their revival July 27-August 1 by Rev. Roy Self, pastor of Harmony Church, Birmingham, Alabama. The pastor led the singing. There were 21 additions, 15 for baptism. The church looks forward to enlarging and remodeling the church and having full-time services.

The Baptist Church at Scobey reports a very successful Revival. Rev. E. L. Norwood, pastor of the church, led the singing, while Rev. A. L. O'Brian conducted the preaching services. There were several additions to the membership, attendance was splendid, and a fine spirit prevailed throughout the revival. A happy feature of the meeting was the visit one night of the Brotherhood of the First Baptist Church of Grenada with Bro. N. R. Paschal as president. Rev. O'Brian is a retired Baptist minister, and Scobey was his pastorate fifty years ago during his senior year at Mississippi College. During the past year he has supplied at a number of churches, some of which were Okolona, Clarksdale, Immanuel at Hattiesburg, First Baptist and Calvary at Pascagoula, Summit, Durant, Griffith Memorial and East Side at Jackson, and First Baptist and Central at Grenada. Rev. Norwood is a new man in Mississippi, having come originally from Alabama, recently from New Orleans. He is earnest, consecrated, and a tireless worker. Besides being pastor of the church at Scobey, he is pastor at Leflore and at Pine Grove. Under his leadership all of these churches are steadily growing in number and in spirit.

Under the inspiration and leadership of Rev. E. L. Norwood as pastor, a new church building is being erected at Pine Grove. They plan to have the church completed in time for the Revival the first week in September. As yet they have not secured a bell for the new church. The closest member lives three quarters of a mile from the church, and a bell is badly needed.

Rev. D. M. Metts of Maben assisted Pastor R. L. Cooke at Edgeworth church, Zion Association in a revival July 25-August 2. There were 27 additions, 17 by baptism. Pastor Cooke speaks in highest terms of the preaching of Mr. Metts.

Rev. Joe T. Odle, pastor First Church, Gulfport, recently led in a revival at Liberty Church, Fulton, Kentucky. Liberty is a large country church in the middle of a fine farming community. One of his "sons in the ministry", Rev. R. B. Covington, is pastor. There were 27 additions, 24 by baptism.

Pastor J. L. Courson did his own preaching in the revival meeting at Sylva Rena, Yalobusha county. There were 4 additions.

Rev. Jas. Stanford, pastor of Artesia Church since July 1st, formerly of Okolona Church, was ordained Sunday, August 24, in the Okolona Church. The sermon was preached by the pastor of the Okolona Church, Rev. S. E. Byler, and the charge given to the church and the newly ordained preacher by Rev. D. D. Satterwhite of the Houston Church.

I am here at Flag Staff, Arizona conducting a revival in the Southern Baptist Church. I preached a week and then Rev. B. H. Benton took over. He is doing a fine job and the people appreciate it. We are having what we hope is a real revival in this church.—A. A. KITCHINGS.

The Iuka Baptist Church appreciate very much the beautiful Baptistry painting presented to the church by Paul and J. B. Skinner in honor of their mother Mrs. Frances Skinner. A large crowd was present for the unveiling including the preacher family of Cronfauls, Rev. David, Paul, Jack Jr. and Jack Sr. Rev. Paul brought the message.

A real "Faith Project" has been started at Kiln in Hancock county. The congregation is small and not able to build a church. A small sum has been accumulated and plans have been made to begin work soon. A beautiful building site was donated by a friend. Plans call for a simple one-room building of frame construction.

Sunday School Lesson

By Hight C. Moore
Sunday, September 7th

THE USE AND ABUSE OF WEALTH
Proverbs 11:24-27; 16:8; Ecclesiastes 5:10-11; James 5:1-6.

I. CHARITY (Proverbs 11)

24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

26 He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

II. CONTENTMENT (Proverbs 16)

8 Better is a little with righteousness than great revenues without right.

III. COVETOUSNESS (Ecclesiastes 5)

10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity.

11 When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?

IV. CONDEMNATION (James 5)

1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

2 Your riches are corrupted, and your garments are moth-eaten.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 Ye have condemned and killed the just; and he doth not resist you.

What To Do With What We Have

(1) Share. "There is that scattereth, and yet increaseth."

(2) Save. "There is that withholdeth more than is meet."

(3) Serve. "He that watereth shall be watered also himself."

(4) Sell. "He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it."

(5) Seek Good. "He that diligently seeketh good procureth favour."

(6) Satisfy. "Better is a little with righteousness than great revenues without right."

(7) Divert Not. "Your riches are corrupted, . . . Your gold and silver is cankered; . . . Ye have heaped treasure together."

(8) Defraud Not. "The hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth."

(9) Dissipate Not. "Ye have lived in pleasure on the earth, and been wanton."

(10) Dissipate Not. "Ye have condemned and killed the just."

Gold in the Golden Text

Predict Christian Expansion Will Stem From United States

WHITBY, Ont. (RNS) — Future Christian expansion throughout the world will stem chiefly from the United States, Dr. Kenneth Scott Latourette, professor of missions and Oriental history at Yale University, declared here in a report to the International Missionary Council.

"The rise of the United States and the decline of Western Europe mean," Dr. Latourette said, "that at the next stage of the church's history, the expansion of Christianity is probably to come mainly from the United States. Here the material means and the personnel of the church are chiefly to be found."

U. S. Churches to Have Dominant Role

"Because of the country's high population and wealth, the churches of the United States are likely to have a dominant role in the spread of the faith to the generation or more which lies immediately ahead of us, and perhaps for a much longer time."

The Yale professor asserted that the postwar decline of Western Europe has meant a "body blow" to the Roman Catholic Church in that area.

"Catholicism," he declared, "has traditionally had her stronghold in Western Europe—in Italy, Spain, Portugal, France, southern Germany, and Austria. It is here that the seat of her administration has always been. Here most of her saints have been reared. Here have flourished most of her greatest theologians."

Stressing efforts of American Protestantism to help build up a better world society, Dr. Latourette said that the second World War "saw among the churches less uncritical support of nationalism than did the first World War, and more thoughtful and sober study of international relations." He added:

Minorities Are at Work in Churches

"Less optimism exists than ten years ago concerning the possibility of

Better is a little with righteousness than great revenues without right. Proverbs 16:8.

What all of us ought to want: the best we can be and do and have; the most that we can earn and save and give; the noblest we can aim at, aspire to, and attain.

But who wins? And who loses?

The dishonest man, no matter how good his business nor how small his income, takes advantage of anybody and everybody around him, rich and poor alike; his greed tightens his grasp after what others own; and he would never be satisfied by "a little with righteousness."

The honest man, engaged in a good business, may earn much money without injustice to anybody but with utmost helpfulness to all his employees and unfailing generosity to all good causes. Instantly and indignantly he would spurn the thought of amassing "great revenues without right."

Suppose he is a poor man, unable to acquire much wealth: modestly supporting himself and family; sharing with others less fortunate; meeting all his obligations as citizen and Christian; what then? Does he crave the income of injustice? Would he be willing to oppress in order to possess? Never! He knows and shows that for him, his family, and neighbors, and for the world, "a little with righteousness" is better than "great revenues without right."

Miss Swetnam Goes To 1st Church, Union



Miss Ann Swetnam came to the First Baptist Church at Union, Miss., June 1, as Education Director. She is formerly from St. Louis, Mo. After having completed her work at Southwest Baptist College, Bolivar, Missouri, she worked for the Home Mission Board in Southern Louisiana for one summer before entering the New Orleans Baptist Theological Seminary. She graduated from the Seminary in May before taking up permanent work with the First Baptist Church of Union.

She was formerly Education and Music Director of the Trinity Baptist Church in New Orleans, La.

Since going to Union Miss Swetnam has proven herself to be all that one could expect of an efficient Education Director. Many things have been and are being accomplished in the organizational life of the church that have heretofore seemed impossible.

achieving a peaceful world—indeed, there is much of pessimism—but in the church a resolution is to be observed among influential minorities to work intelligently toward that end."

Delegates to the international gathering heard another speaker—the Rev. Emanuel Kellerhals, secretary of the Swiss Missionary Council of Basle—declare that the Christian Church in Europe is stronger than before the war.

"Whatever the weaknesses of the church may have been in the past," he said, "and however serious the downfall of church attendance may be, the position of Christianity is certainly firmer than it was prior to 1939."

"She has lost many, if not all, of her indifferent adherents, but she has gained an increased faithfulness of her active members, and she has won respect and authority even with those who openly declare themselves to be non-Christians."

Rev. H. Grady Wilkes of Duncan was the evangelist during the meeting August 17-24 at Fort Mitchell, Alabama. There were 4 additions and a score of rededications.

There were 9 additions for baptism and several rededications during the recent revival at the Deweese Mill Mission near Philadelphia. Rev. W. T. Broadus of Newton was the visiting preacher, Rev. Fred Tanner of Newton was the song leader, and Miss Stella Broadus played the piano. All three workers are students at Clarke Memorial College.

BAPTISTS FORM COMMISSION ON RELIGIOUS FREEDOM

(Continued from Page One)

tion of any public funds available for the purpose, their schools, and cultural and religious institutions."

"In recent month," Dr. Dawson said, "my country has experienced a most unfortunate controversy as the outgrowth of Roman Catholic encroachment on the principle as incorporated in the American Constitution. It is our solemn conviction that religious liberty in the United States is threatened thereby."

Article 46 Will Breed Trouble

"The whole of American Protestantism and many others outside share our solicitude at this point. We think if this Article 46 is adopted in its present form, wherein it provides for public funds to be applied to religious institutions, it will make for an upset of our domestic affairs and an interference with our religious liberties!"

Dr. Dawson said Christians will watch "with deepest concern" the Draft Convention for the Prevention and Punishment of Genocide prepared by the U.N. Genocide is a criminal act directed against racial, national, linguistic, religious or political groups with the purpose of destroying them in whole or in part or preventing their preservation or development.

While the United Nations, "humanity's most important organization," is not perfect, Dr. Dawson said, "we must accept it as being the nearest, existential, practical answer to the Christian demands in the building of a righteous society which has yet appeared."

TRUMAN AGAIN SENDS TAYLOR AS AMBASSADOR TO VATICAN

(Continued from Page One)

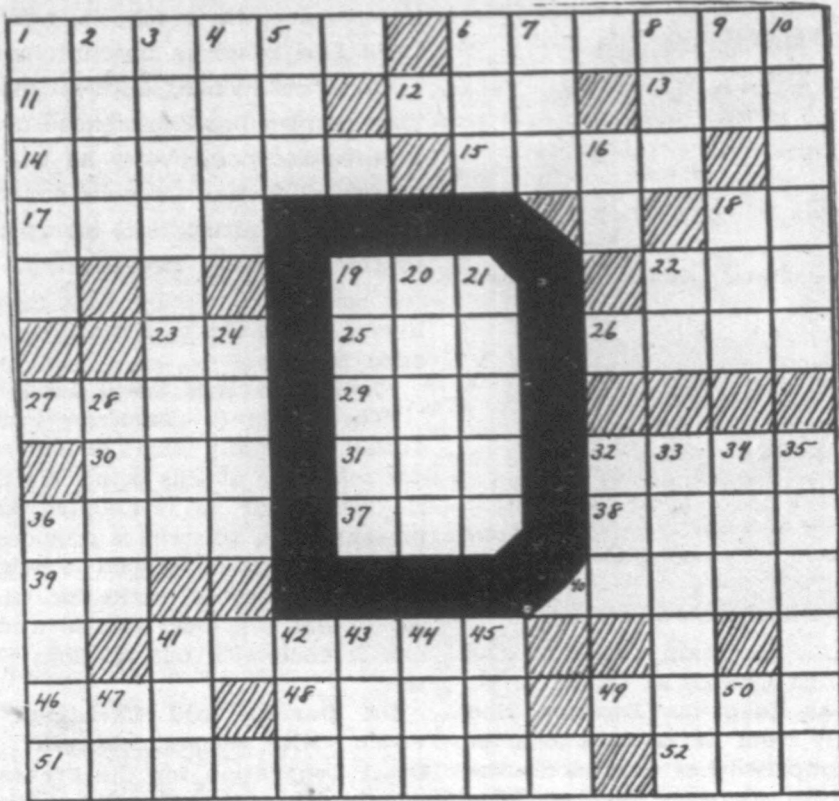
to gather for my guidance and assistance various views and impressions concerning existing conditions affecting peace and the relief of distress, and to obtain the energetic co-operation of all men and women of good will, whether in religion, in government, or in other activities of life, in the interest of progress towards solution of these problems. (Editor's note: What views and impressions can Mr. Taylor gather that our ambassador to Italy cannot gather?)

"I am seeking by this means a greater clarification of the nature of the vital tasks that confront each of the nations that have pledged themselves to co-operate in the establishment and maintenance of international peace and security and to promote economic and social advancement. I wish to have the benefit of the constructive views and suggestions of leaders everywhere, to the end that the thought and action of the United States as to world affairs may contribute to that moral world order of peace and security and well-being for which we and the other United Nations struggled to victory in World War II."

Rev. James Weaver of Virginia, but a native of the New Salem community in Carroll county, assisted Pastor A. W. Douglas in the annual revival at New Salem. The church was greatly benefited by the inspiring messages.

Rev. Earl C. Edwards assisted Pastor James A. Bryant at Calvary Church, Pricedale, in their annual revival meeting. There were five additions, four by baptism. Pastor Bryant writes that the messages of Mr. Edwards were well received and that the new Sunday school rooms have been completed.

OUR CROSSWORD PUZZLE



"Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil."—Matt. 4:1.

CROSSWORD PUZZLE
Horizontal

- 1 The third disciple.
- 6 "and saith unto him, . . . me." John 1:43.
- 11 Acid dye.
- 12 "And he brought . . . to Jesus." John 1:42.
- 13 Ephesians.
- 14 "Then Jesus . . . and saw them following." John 1:38.
- 15 "Can there any . . . thing come out of Nazareth." John 1:46.
- 17 Ages.
- 18 "Who art thou? that we may give . . . answer." John 1:22.
- 19 The (F. pl.).
- 22 Part of a circle.
- 23 Left Guard.
- 25 "thou . . . the King of Israel." John 1:49.
- 26 "when thou wast under the fig . . ." John 1:48.
- 27 Frustrate.
- 29 In favor of.
- 30 Parent-Teacher Association.
- 31 "Rabbi, thou art the . . . of God." John 1:49.
- 32 "Thou art Simon the son of . . ." John 1:42.
- 36 "and his . . . shall become a multitude." Gen. 48:19.
- 37 "come down . . . my child die." John 4:49.
- 38 "which to day is, and to morrow is cast into the . . ." Matt. 6:30.
- 39 "of whom Moses . . . the law" John 1:45.
- 40 "John . . . and two of his disciples." John 1:35.
- 41 "thou shalt be called . . ." John 1:42.
- 46 City of Benjamin I Chron. 8:12.
- 48 "Thou hast caused men to . . . over our heads." Ps. 66:12.
- 49 "He saith unto them, . . . and see." John 1:39.
- 51 "Philip findeth . . ." John 1:45.
- 52 "They came and . . . where he dwelt." John 1:39.

Vertical

- 1 Simon's other name.
- 2 "it was about the tenth . . ." John 1:39.
- 3 "Behold an . . . indeed, in whom is no guile." John 1:47.
- 4 Waterfalls.
- 5 Suffix denoting pertaining to.
- 6 "I saw thee under the . . . tree." John 1:50.
- 7 Combining form meaning relation to the shoulder.
- 8 "Then was Jesus . . . up of the Spirit." Matt. 4:1.
- 9 Opus.
- 10 " . . . knowest thou me." John 1:48.
- 16 "Philip was . . . Bethsaida." John 1:44.
- 18 "men know that ye . . . my disci-

- ples, if ye have love." John 13:35.
- 19 Slip.
- 20 "so the last . . . shall be worse than the first." Matt. 27:64.
- 21 "which is by interpretation, A . . ." John 1:42.
- 22 "in the night . . . of Moab is laid waste." Isa. 15:1.
- 24 "shewing the . . . tidings of the kingdom of God." Luke 8:1.
- 28 "Hereafter ye shall see heaven . . ." John 1:51.
- 32 "one . . . or one title shall in no wise pass." Matt. 5:18.
- 33 Round molding (pl.).
- 34 Combining form meaning new.
- 35 The first disciple.
- 36 "He first findeth his own brother . . ." John 1:41.
- 41 Small bed.
- 42 President of the Royal Academy.
- 43 Hebrew measure.
- 44 Woman's name.
- 45 "Philip saith unto him, Come and . . ." John 1:46.
- 47 North America.
- 50 Mother.

—BR—

Gandhi Says Missionaries
Free To Remain In India

BOMBAY —(RNS)— Christian foreign missionaries will be free to remain in India when the country becomes an independent state, Mahatma Gandhi declared at a prayer meeting at Rawalpindi. He made the statement in reply to a question asked by a representative of the Student Christian League.

Gandhi was also reported as saying that Indian Christians will be at liberty "to occupy high official positions in the Indian Dominion."

Asked if non-Christians will be permitted to embrace Christianity, the nationalist leader said he would be guided in this matter by the rules and laws framed by the Indian Constituent Assembly. He added:

"Christ came into the world to preach and spread the Gospel of love and peace, but what His followers have brought about is tyranny and misery. Christians are taught, in His name, to 'love thy neighbor as thyself,' but they are divided among themselves."

—BR—

Pastor J. H. Sherman and Liberty Hill Church, Panola county, were recently assisted in a revival meeting by Rev. J. W. Sturdivant of Merigold. There were good crowds and a number of additions.

New Church At Hazlehurst



Hazlehurst recently sponsored a tent revival in a community west of Hazlehurst. Rev. B. H. Benton, state evangelist, did the preaching under a tent which he uses in connection with his work. There were 13 additions, 6 by baptism. At the close of the meeting 15 people voted to organize a church in the community.

Concerning the work of Brother Benton, Rev. Carey Cox, pastor of the Hazlehurst church, says: "As Baptists we are fortunate in having Brother B. H. Benton as our state evangelist. His work is constructive and merits the full support of the denomination. Our state mission program with all of its fine personnel does not have a worker who is serving in a greater way than B. H. Benton."

—BR—

SEES ENGLAND IN
"DEADLY" RELIGIOUS
PLIGHT

ROANOKE, Va., (RNS)—The religious plight of England "is so deadly and the interest in religion so apathetic" that many English clergymen consider the outlook "hopeless," according to the Rev. Carl J. Sanders, pastor of South Roanoke Methodist Church, here.

Mr. Sanders, who is serving in London as an exchange pastor for several weeks, reports in the Virginia Methodist Advocate that he attended a ministers' conference in Hammersmith, a London borough, and that "I have never met a group of ministers anywhere who were so defeated in their work."

As to the much-publicized Greater London Christian Commando Campaign, Mr. Sanders found that the ministers, with only one exception, considered the campaign a complete failure, with 90 per cent of the decisions made coming from people already connected with the church but who had become lax in their interest.

The meeting Mr. Sanders attended was of the Hammersmith Ministerial Fraternal, whose members represent the Baptist, Presbyterian, Disciples, Congregational, and Methodist Churches. The clergymen told the visitor that less than 10 per cent of the people of England give any response at all to the church.

Mr. Sanders quoted the president of the organization, a Baptist, as saying that the people of England are "caught in the hopelessness of materialism, socialism, and Communism" and that the church is trying to engineer a revival before the people are ready for it. The president added that the hope of England "is going to come from outside the church, rather than from inside."

"One gets the feeling here that the church, Free and Anglican, is no longer a national institution of cardinal importance," Mr. Sanders declared. "It is rather a social institution that still lingers in a swiftly changing scene."

MISS EUGENIA C. DAMERON

WHEREAS, God in his infinite wisdom, has taken from her earthly home our friend and fellow worker, Miss Eugenia C. Dameron, and,

WHEREAS, Miss Eugenia C. Dameron served faithfully in the First Church in Jackson all of her life and as Superintendent of the Intermediate Department of the Sunday School for many years, rendering unselfish service to God and to the youth of our church and city, and,

WHEREAS, through her tireless efforts and most worthy example, she was a lamp unto the feet and a light unto the path of the youth of our church, and,

WHEREAS, she fought the good fight; she finished the course; she kept the faith and there was laid up for her the crown of righteousness;

NOW, THEREFORE, be it resolved by the Workers Council of the First Church of Jackson, Mississippi, in a regular meeting assembled that we extend to the friends and the loved ones of Miss Eugenia C. Dameron our wholehearted sympathy in her passing from our midst and give thanks unto God for her life and for her work and pray that another will be raised up to take her place.

Be it further resolved, that a copy of this resolution be spread upon the minutes of the First Baptist Church, a copy be furnished the Baptist Record, a copy to the press and a copy to her family.

Respectfully submitted,

MISS ELLIE HEDERMAN,
J. C. STENNETT,
MRS. W. F. BOND,
MRS. H. M. DUKE,

Committee.

—BR—

Rev. Luther Hart, Ministerial student at Mississippi College, recently held 4 successful Vacation Bible Schools: Harrisville, with an enrollment of 64; Braxton, 50; Pleasant Valley, 64; Holly Grove, 51. Rev. V. W. Malley is pastor at Harrisville and Braxton; Rev. H. A. Milner at Pleasant Valley and Joe Stovall at Holly Grove.

Duffee Baptist Church has recently organized a W.M.U. assisted by Mrs. Jimmy Carpenter and Mrs. Allen Johnson of Newton. Mrs. J. M. Blalock is president of the newly organized union. At a recent meeting "Home Missions" was discussed and plans made for canning, sewing, and special prayer meeting for the sick.—MRS. KATE DREW, Corresponding Secretary.

Mt. Vernon Church, Newton county, recently held a successful VBS. Rev. J. D. Aycock is pastor and served as principal. The music was directed by Miss Dottie Davis. 94 were enrolled and the following served on the faculty: Mesdames Bert Davis, Forest Leggett, Honnie Kennedy, Charlie Stamper, Edgar Williams, Frank Wall, Jim Davis, Misses Jennette Harris, Sara Joe Wall, Warren Walker and Jenelle Stamper.

Rev. J. W. Sturdivant reports a good revival at Spanish Fort, during which there were 8 additions. Miss Frances Bibb of Drew conducted the Bible School which was held the same week as the meeting.

Pastor L. F. Fowler was the preacher and Lee Parker of Tomnolen led the singing during the revival at Mulberry Church, Montgomery county, August 17-22. There were 11 additions, 9 for baptism.

Pastor Charles Melton of Burnsville was the visiting preacher and the pastor, Rev. Charles Everitt, led the singing, during the revival at New Life Church, Tallahatchie county, August 17-22. There were 10 additions, all for baptism.

During the revival August 10-15 at Clear Branch Church, Rankin county, there were 13 for baptism. Rev. E. R. Anderson, pastor at Fayette, was the visiting preacher, and the pastor, Rev. G. M. Crawford, was in charge of the music.

MONTREAT, N.C. —(RNS)— Immediate separation from the Federal Council of Churches was urged by delegates from all but one synod of the General Assembly of the Presbyterian Church in the U.S. (Southern), meeting here as a continuing committee of the church.

TWO OLD FAVORITES

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(Story of Adoniram Judson)

THE CHARACTER OF JESUS

By Charles Edward Jefferson — \$1.00

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Mississippi Calendar Of Prayer

September 8—E. L. Morgan, Trustee, Clarke College; Jesse Hardin, Training Union Director for Lafayette County.

September 9—Owen Cooper, President State Training Union Convention; Miss Louise Hutton, Mississippi College Nurse.

September 10—Dr. Claud Bowen, Trustee, Baptist Orphanage; Tom Brand, Executive Committee of Brotherhood of the South.

September 11—A. S. Bozeman, Trustee, Mississippi College; P. M. B. Self, Trustee, Baptist Memorial Hospital.

September 12—Mrs. Margaret McKinley Lowrey, Faculty member, BMC; Will T. Head, Secretary-Treasurer, District I, Brotherhood.

September 13—Rev. Thurmon Booth, Pastors Advisory Committee, District I, Brotherhood; Miss Kathryn Zirwes, BMC Faculty Member.

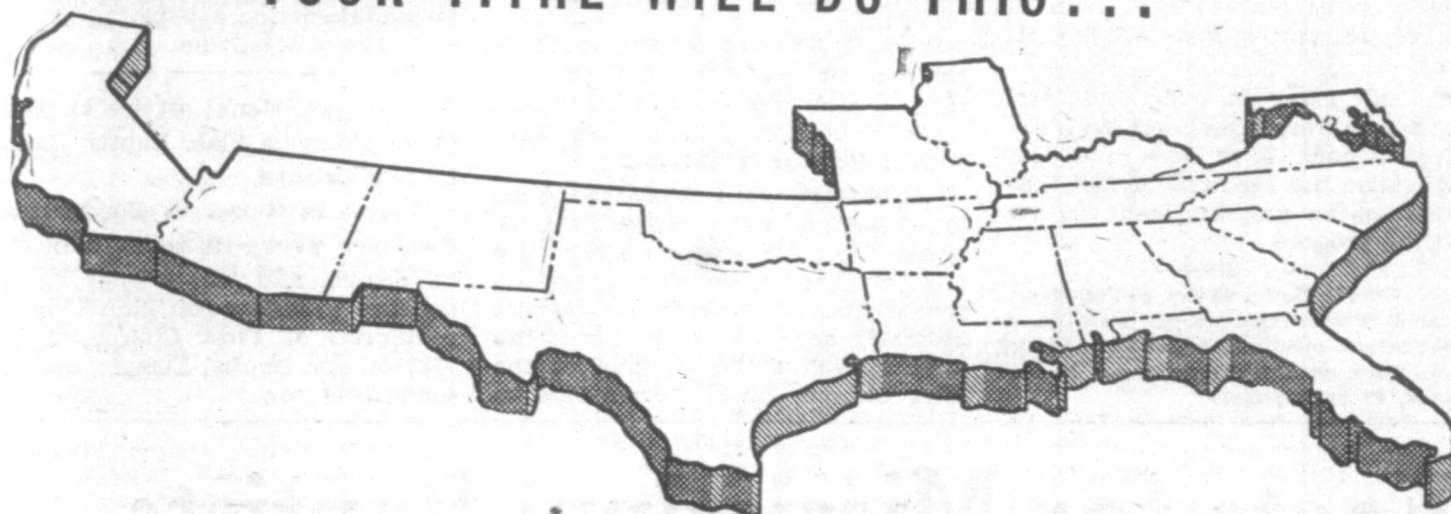
September 14—C. G. Robo, Trustee, Baptist Memorial Hospital; C. B. Young, Mississippi College Trustee.

P	H	I	L	I	P	F	O	L	L	O	W
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Answers to Crossword Puzzle on Page 14

Rev. A. B. Jones, Potts Camp, was the visiting preacher at the recent revival at Toccopola. There were 6 additions, 4 for baptism. Mrs. Christine Gooch was principal of the VBS which was also held recently at Toccopola. Guest speakers at Toccopola in the last few weeks were Dean S. S. Sargent of Union University and Rev. Morris Kullman, a converted Jew, of Memphis. Rev. R. L. Ray, Jr., is the pastor.

YOUR TITHE WILL DO THIS...



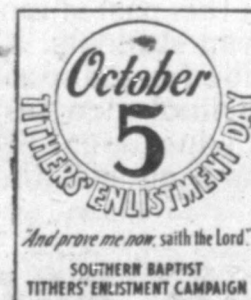
The Southern Baptist Convention territory reaches coast to coast across our great nation. Its population is 65,470,114, of which almost half—31,098,306—is unchurched. What a challenge for evangelism to people at our own back door!

To evangelize the homeland and mobilize the evangelized for world conquest for Christ is the task of the Home Mission Board. If our people would bring all their tithes into the churches, this great task could be accomplished!

We could put 200 more missionaries among the 1,750,000 Mexicans, of whom 1,575,000 are unchurched; and 50 more missionaries among the 260,000 Indians, of whom 234,000 are unchurched; and 100 more missionaries among the 600,000 French, of whom 585,000 are unchurched; we could put 200 more missionaries among the 11,000,000 Negroes where the need is so great, and we could open up mission centers in all the neglected areas of our cities, double our rural work, build needed mission chapels and enlarge our evangelistic work to preach the gospel to still other millions who have not heard it.

J. B. LAWRENCE, Executive Secretary
HOME MISSION BOARD

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Rev. Bryan Simmons Honored At First Church Natchez

On the second Sunday in August, Rev. Bryan Simmons supplied at the First Baptist Church, Natchez, Miss. The occasion was the celebration of the fiftieth anniversary of his entrance into the ministry. As the main auditorium was undergoing repairs, the services were held in one of the Sunday School assembly rooms; but this afforded the preacher the privilege of standing behind the same pulpit and the congregation the privilege of occupying some of the same seats used when he preached his first sermon. The text used was the same one used for that first sermon: Psalms 133:1, "Behold how good and how pleasant it is for brethren to dwell together in unity."

About half a dozen people were present who were attending what was then, Wall Street Baptist Church. The church presented Brother Simmons with \$50 in honor of the occasion, and at the breakfast table on Sunday morning his Natchez kins-folk surprised him with a much appreciated note of commendation and also a \$50 bill.

At the evening hour the services came to a happy and fitting climax when a bright intermediate girl responded to the Gospel invitation by confessing Jesus as her Lord and Saviour. Dr. Sullivan, pastor of First Church, Natchez, his church and many friends and relatives of Brother Simmons expressed appreciation of his messages, congratulated him on his successful services through the past fifty years and wished for him more years of service for the Master.

Construction Goes Forward On Bay St. Louis Church

By May H. Edwards

BAY ST. LOUIS, Miss., Aug. 15 — Since so many Mississippi Baptists have come to our aid in our building program we feel that they will be interested in a report on what we have accomplished.

Rapid progress is being made. The roofing is in readiness for the roof proper, the Sunday school plant has been framed in and most of the partition walls framed up, the steeple is in place, the wiring for lighting is all installed, the heating system is installed in the main church, the brick is on the ground, and the contract for 30 pews has been closed with the Riecke Cabinet Works, New Orleans.

According to latest estimates we will still need about \$10,000 above what we have on hand to complete our building but we have come this far by faith and we continue by faith believing that God will direct and supply means whereby His work may be completed in this needy locality.

If any should desire to invest wisely in His Kingdom's work contributions may be sent to Rev. John T. Dearing Jr., pastor, Box 143, Bay St. Louis.

We still carry in our minds and hearts how broadly generous our Mississippi friends have been and this cooperation has been one of the stimulants to the progress made in our building program.

—BR—

Rev. Claude Howe, pastor at Courtland, assisted Pastor Charles O. Pate in a great revival meeting August 3-8 at Strayhorn, Tate county. There were 20 additions, 17 by baptism.

DR. S. G. POSEY JOINS GOLDEN GATE SEMINARY FACULTY



DR. S. G. POSEY

Dr. S. G. Posey of the Baptist Temple, San Antonio, Texas has been secured to head the Department of Religious Education of the Golden State Baptist Theological Seminary.

Shelton Gambrell Posey was born in Mississippi, and received his A. B. degree from Mississippi College. He rendered good service in that state, first as Associate State Sunday School Secretary and then as pastor of the First Church at Durant and at the First Church, Biloxi. From 1926 to

Adams-Franklin W.M.U. Meets September 12

According to Mrs. B. T. Bishop, W.M.U. Supt. of Adams-Franklin Association, the W.M.U. of that association will meet at First Church, Natchez, on September 12, beginning at 10 a.m. Mrs. W. A. Sullivan will conduct the devotional and Mrs. W. L. McGehee will give the words of welcome. The response will be made by Mrs. L. L. Whittington of Bude.

Rev. L. P. Petty of Bude will speak on the "Open Bible". Under the general head of "The Burning Torch, Let the Light Shine", the following addresses will be made: "Through Stewardship"—Mrs. T. Z. Anders, Natchez; "Through Publications"—Mrs. Yawn, West Side, Natchez; "Through Mission Study"—Mrs. Homer Goldman, Roxie; "Through Community Missions"—Mrs. Inez Miller, Monroe.

Miss Peal Caldwell, Missionary-emeritus to China, will speak at the morning service. In the afternoon the business and reports of committees, Mrs. W. L. Bowman, Young People's Leader, will make her report. The memorial service will be led by Mrs. O. V. Lee of Meadville.

1935 he gave signal service as pastor of the Coliseum Place Baptist Church in New Orleans.

It was in Texas at Southwestern Seminary where he received his Th. M. degree, and where later he was destined to distinguish himself in the pastorates of First Church, Austin, 1935-44, and Baptist Temple, San Antonio, 1944-now.

Some Facts for Mississippi Baptists---

While Blue Mountain's first objective is to train women for Christian living and homemaking, its graduates are engaged in some sixty-eight different vocations and professions in most of the states and in several foreign countries. The desire of the College is "that our daughters may be as cornerstones, polished after the similitude of a palace."

The Blue Mountain faculty is strong. The average tenure of the splendid Christian men and women comprising its personnel is about twelve years. Its twenty-eight members, trained in the leading colleges and universities, approach their tasks with devotion and zeal.

Because of the high quality of student that Blue Mountain College attracts and the training received there, the institution has come to be known as "The College Where Leaders Are Trained." Truly we need Christian leaders in every walk of life, in all businesses and professions, in every field of worthy endeavor.

Thanks to our earnest pastors and their people, the problem of patronage does not confront your college at Blue Mountain. They sent the college another overflow of choice girls last session, which they have been doing for more than a decade. While another dormitory is badly needed, the cost of construction has continued so extremely high that the trustees have not yet approved new building projects other than a home for the Dean. It seems that we shall proceed with this small building in the very near future, though it will likely be some months before we start work on the dormitory or gymnasium. The money for these buildings is on deposit in the bank. The student body of 1946-47 included girls from most of the counties of Mississippi, from seventeen other states, and four foreign countries. The graduating class was made up of sixty-two splendid young women.

Quite a number of recent Blue Mountain graduates are listed among the full-time church educational directors, church music directors, and city-wide B. S. U. secretaries. Another is principal of the W.M.U. Training School in Chile. Your college at Blue Mountain furnished ten students to the Home Mission Board for field work this past summer. Only one other college exceeded Blue Mountain in this respect, and it furnished eleven students. Blue Mountain College had more alumnae (nine) in the W.M.U. Training School at Louisville for the session 1946-47 than any other senior college or university in the United States. Pastors and school men testify to the contributions of graduates of your Blue Mountain College, to church, civic, and educational life.

Your College has been sustained by the everlasting arms since its founding, and His spirit continues to guide its destiny.

BLUE MOUNTAIN COLLEGE

LAWRENCE T. LOWREY, President